MARSHFIELD GREEN LIVING & ENERGY EXPO

Call for Exhibitors

Saturday, April 20, 2013
9:00 AM - 3:00 PM
University of Wisconsin- Wood County/Marshfield Campus

You are invited...
We would like to cordially invite you to join us for this year's Marshfield Green Living & Energy Expo! You are invited because you have participated in the past or your name / business was suggested to us as a potential vendor/ exhibitor. Please feel free to forward this email to anyone who may be interested in participating in the 2013 Expo. We look forward to hearing from you!

Overview:
The goal of the Marshfield Green Living & Energy Expo is to continue to educate members of the community and surrounding area in a wide variety of sustainable, earth-friendly practices and opportunities. We ask that all vendors have a green connection or theme.

Based on 2012 Vendor and visitor feedback, the 2013 expo will include:
-More Vendor & Exhibitor Displays
-More Community Services (ie. pharmaceutical take-backs, recycling, etc.)
-Educational Workshops (Reduced from 2012)
-Speakers (Reduced from 2012)
-A Variety of Children's Activities

Audience
As the word spreads and the positive reputation builds, we look forward to increased participation at this event! In 2012, nearly 1000 individuals visited the Expo!

Exhibitor Information
Vendor / Exhibitor Fee - $50

Educational / Non-Profit Fee - $15
(Registration fee scholarships are available.)
There is no raffle prize requirement. Vendors may choose to offer a raffle prize at their own booth.

This fee includes:
-10x10' booth space with 1 - 8' table and 2 chairs (electricity is available first come, first serve)
-Listing in our program and on the website (Website listing will include a link to your website)
-An opportunity to share your goods/services/ knowledge with community members

Set-Up is from 8-9 AM; take-down is from 3-4 PM (Please no early tear down).

If you are providing any food or drink, we ask that you please try to use compostable flatwear.

REGISTRATION:
Reserve your booth by filling out the attached form and mailing it, with payment, to the City of Marshfield:

Amy Krogman, Administration,
PO Box 727, Marshfield, WI 54449

Registration Deadline: March 22, 2013
Prime booth locations and spaces with electricity are first come first serve, so register early!

Questions? Contact:
Betsy Tanenbaum (715-207-7162) or Tim Janssen (715-305-0341)
marshfieldgreenexpo@gmail.com