



CITY OF MARSHFIELD

# MEETING NOTICE

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**BOARD OF REVIEW AGENDA  
THURSDAY, MAY 21, 2015  
COMMON COUNCIL CHAMBERS,  
CITY HALL PLAZA  
9:00 A.M.**

1. Election of a Chairperson
2. Election of a Vice-Chairperson
3. Election of an Alt. Vice-Chairperson
4. Verify that a member(s) has met the mandatory training requirements specified in sec. 70.46 (4), Wis. Stats.
5. Receive the assessment roll.
6. Report from City Assessor.
7. Policy for Sworn Telephone or Written Testimony Requests and Waiver of a Board Hearing.
8. Hear written objections (if any).
9. Adjourn (Sine Die) when there are no further objections.

Posted this day, May 15, 2015 at 2:00 p.m. by City Clerk Hall.

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*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.*