



## Community Development Authority

601 South Cedar Avenue  
Marshfield, WI 54449-4267

(715) 387-0528 Phone  
(715) 389-2184 Fax

### **MEETING NOTICE**

The monthly meeting of the Community Development Authority will be held on **Thursday, April 30<sup>th</sup>, 2015 at 9:00 a.m. in the Community Room of Cedar Rail Court**, 601 South Cedar Avenue, Marshfield, Wisconsin.

#### **AGENDA**

1. Meeting Called to Order
2. Affirmation of Proper Posting of Meeting
3. Roll Call / Attendance Record
4. Declaration of a Quorum
5. Identify any Potential Conflicts of Interest
6. Invitation for Public Comment
7. Reading and Approval of March 26<sup>th</sup>, 2015 CDA Board Meeting Minutes
8. Reading and Approval of April 21<sup>st</sup>, 2015 CDA Financial Meeting Minutes
9. Reading and Approval of April 21<sup>st</sup>, 2015 CDA Strategic Planning Meeting Minutes
10. Finance Committee Report  
Action: Accept and place on file
11. Strategic Planning Committee Update  
Action: Accept and place on file
12. Personnel Committee Report  
Action: None
13. Grievance Committee Report  
Action: None
14. Executive Director's Report  
Action: Accept and place on file
15. RAD/HUD Communication Update  
Action: None
16. Capital Project Update  
Action: None
17. New Business
18. Next Board Meeting: Thursday, May 28<sup>th</sup> 2015 at 9:00 a.m., Parkview Apartments
19. Agenda Items for Next Month
20. Adjourn

*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Carol Kerper, Business Manager, at 601 S. Cedar Avenue or by calling (715) 387-0528.*

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Mary James-Mork, Executive Director

Posted at City Hall

Date                      Time

By: \_\_\_\_\_