



CITY OF MARSHFIELD

# MEETING NOTICE

---

## COMMITTEE ON AGING

There will be a meeting of the Committee on Aging on **Thursday, June 23, 2016,**  
**at 9:30 a.m.** at the Norris Manor, 1412 S. Adams Ave., Marshfield, WI 54449

The agenda for the meeting is as follows:

- 1) Call to order
- 2) Approval of minutes May 5, 2016 meeting
- 3) Citizen's Comments
- 4) Update on Aging and Disability Resource Center of Central Wisconsin
- 5) Wood County Transportation Update
- 6) Forum 55 Update
- 7) Library/Community Center project
- 8) Taxi Update
- 9) Health Fair Update
- 10) Unfinished Business
- 11) New Business
- 12) Next meeting date – August 4, 2016 at Parkview Apartments
- 13) Adjournment

Posted this day June 16, 2016 at 10:30 a.m., by Amy Krogman, Administrative Assistant III

## NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Amy Krogman, Mayor's Office at 630 South Central Avenue or by calling (715) 384-2919.

**City of Marshfield Committee on Aging  
Norris Manor  
Meeting Minutes – May 5, 2016**

The monthly meeting of the Committee on Aging was called to order at 9:30 a.m. by Amy Krogman, Administrative Assistant III

**MEMBERS PRESENT:** Mike Feirer, Elsie Anderson, Jean Doty, Patty Ruder, Becky Huebner-Leu and Kathy Dieck

**ABSENT:**

**OTHERS:** Judy Carlson, Jennifer Cummings, Amy Krogman, Celena Wanca-Netzow, Victoria Wilson, Kelly Cassidy, and residents of Norris Manor

Huebner- Lue nominated Mike Feirer as chairperson

**COA 16-04** Motion by Ruder, 2<sup>nd</sup> by Doty to close nominations for Chairperson.  
**Motion Carried**

**COA16-05** Motion by Huebner-Leu, 2<sup>nd</sup> by Dieck to elect Mike Feirer as Chairperson  
**Motion Carried**

Mike Feirer took the chair

Doty nominated Becky Huebner-Leu as Vice-Chairperson

**COA 16-06** Motion by Dieck, 2<sup>nd</sup> by Ruder to close nominations for Vice-Chairperson  
**Motion Carried**

**COA-16-07** Motion by Doty, 2<sup>nd</sup> by Ruder to elect Becky Huebner-Leu Vice-Chairperson  
**Motion Carried**

**COA 16-08** Motion by Doty, 2<sup>nd</sup> by Dieck to approve the minutes from the March 3, 2016 meeting.  
**Motion Carried**

**CITIZEN'S COMMENTS:** Mary Purkapile stated there is an interfaith volunteer group that works in Clark County. The committee felt that would be a good addition to the City of Marshfield

Becky gave an introduction to what the committee's purpose is. Committee members introduced themselves.

**COA 16-09** Motion by Huebner-Leu, 2<sup>nd</sup> by Doty to endorse the City of Marshfield's proposed mission and vision statement  
**Motion Carried**

**AGING AND DISABILITY RESOURCE CENTER OF CENTRAL WISCONSIN**

**UPDATE:** Jennifer gave an update on classes for the spring and the farmers voucher program.

**WOOD COUNTY TRANSPORATION UPDATE:** Victoria Wilson updated the committee

**FORUM 55+:** Judy Carlson updated the committee

**LIBRARY & COMMUNITY CENTER PROJECT UPDATE:** Mike Feirer updated the committee

**TAXI UPDATE:** Discussion was held regarding transportation needs for people who live out of city limits. Due to the restrictions on the grant funding they receive, Marshfield Transit can no longer pick them up.

**HEALTH FAIR UPDATE:** The speaker for the 2016 Health Fair was discussed. Judy Carlson will report on which speakers have committed at the next meeting. Kelly Cassidy will be sending out postcards asking people to save the date.

**UNFINISHED BUSINESS:** The location of the September 1<sup>st</sup> and November 3<sup>rd</sup> meetings have been switched. September 1<sup>st</sup> will be at Wyndham Villas and November 3<sup>rd</sup> will be at City Hall.

**NEW BUSINESS:** None.

**FUTURE MEETING DATE:** The next meeting will be held on Thursday, June 23<sup>rd</sup>, City Hall, Room 108

Meeting was adjourned at 10:40 a.m.

Respectfully submitted,  
Amy Krogman, Administrative Assistant III