



CITY OF MARSHFIELD  
**MEETING NOTICE**

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**SPECIAL COMMON COUNCIL MEETING  
CITY OF MARSHFIELD, WISCONSIN  
TUESDAY, MARCH 24, 2015  
City Hall Plaza, Room 108  
5:30 p.m.**

NOTE TO VISITORS AND GUESTS: Welcome to this meeting of the Common Council. We appreciate your interest in the City of Marshfield. Item "E" on the agenda (below) provides an opportunity for the Mayor and Council to receive comments from members of the public. If you would like to make a comment, please write your name and address and indicate your topic on a form at a table near the entrance to the Council Chambers prior to the beginning of the meeting. After being recognized by the Mayor at the appropriate time, please address the Council from the podium, first stating your name and address.

- A. Call to Order by Chris Meyer, Mayor
- B. Roll Call
- C. Conduct strategic planning session #2
- D. Discuss dates/times for future sessions
- E. Adjournment

Posted this day, March 20, 2015 at 11:30 a.m., by Deb M. Hall, City Clerk

Notice

*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715)486-2023.*



# City of Marshfield Memorandum

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DATE: March 20, 2015  
TO: Mayor Meyer & City Council  
FROM: Steve Barg, City Administrator  
RE: Strategic planning session: Tuesday, March 24<sup>th</sup> at 5:30 p.m. in Room 108

On Tuesday at 5:30 p.m., 90 minutes prior to our regular Council meeting, we'll have our second strategic planning session in Room108 (across from Hefko Floral). At that time, we'll take the key areas noted below, identified at our first meeting on February 10<sup>th</sup>, and develop them further, looking at some of the specific issues and concerns that we should address within these areas during the next 5+ years. After that, we can start moving into "action items", and then involve department heads in planning to accomplish our goals.

- Recreation/quality of life
- City facilities
- Economic development
- Infrastructure
- Financial management
- Partnerships/communication

Please give some thought to these critical areas, and what goals/objectives you would like to see pursued under each one, in preparation for Tuesday night's meeting.

**NOTE: Supper will once again be provided, so please plan to eat with us that night!**

Thanks, and I look forward to seeing you all on Tuesday at 5:30 p.m. in Room 108!