



CITY OF MARSHFIELD
MEETING NOTICE

**COMMON COUNCIL
CITY OF MARSHFIELD, WISCONSIN
TUESDAY, JULY 12, 2016
Council Chambers, Lower Level, City Hall Plaza
7:00 p.m.**

NOTE TO VISITORS AND GUESTS: Welcome to this meeting of the Common Council. We appreciate your interest in the City of Marshfield. Item "E" on the agenda (below) provides an opportunity for the Mayor and Council to receive comments from members of the public. If you would like to make a comment, please write your name and address and indicate your topic on a form at a table near the entrance to the Council Chambers prior to the beginning of the meeting. After being recognized by the Mayor at the appropriate time, please address the Council from the podium, first stating your name and address.

- A. Call to Order by Chris Meyer, Mayor
- B. Roll Call
- C. Pledge of Allegiance
- D. Reading of items added to the agenda
- E. Public Comment Period/Correspondence
At this time, the Mayor will recognize members of the public who have indicated a desire to address the Council. Upon recognition by the Mayor, persons may address the Council from the podium, first stating their name and address. The Council may take action on emergency matters introduced by members of the public.
- F. Approval of Minutes: June 28, 2016 (Regular Meeting)
- G. Staff updates
- H. Mayor's Comments
 - 1 Committee Openings
 - a Committee on Aging
- I. Council Comments
- J. Reports from commissions, boards, and committees
- K. Consent Agenda:
 - 1 Meeting minutes/reports
 - a Fairgrounds Commission (May 5, 2016)
 - b Cable TV Committee (May 23, 2016)
 - c Community Development Authority (May 25, 2016)
 - d Community Development Authority Finance and Strategic Planning Committees (June 21, 2016)

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- e Airport Committee Special Meeting (June 27, 2016)
- f Board of Public Works (July 5, 2016)
- g Judiciary and License Committee (July 12, 2016)*

Recommended Action: Receive/place on file, approving all recommended actions

*Minutes not included in packet

- L. Second reading - Ordinance No. 1332, amending Section 18-156(7), amending the required votes by the Zoning Board of Appeals to reverse any order, requirements, decision, or determination for a requested appeal from four concurring votes to a majority vote of members present. Presented by Josh Miller, City Planner

Recommended Action: Approve Ordinance No. 1332

- M. Second reading - Ordinance No. 1336 amending Section 18-12 and 18-65 to amend the definitions of an accessory building, referencing the Wisconsin Uniform Dwelling Code to determine separation requirements between a detached accessory building and a dwelling unit, and to clarify the setback requirements for a garage on a corner lot. Presented by Josh Miller, City Planner

Recommended Action: Approve Ordinance No. 1336

- N. First Reading - Ordinance No. 1337 repealing Section 9-25(1)(g)(3) of the Marshfield Municipal Code, Economic Development Grant for Reserve Class B License. Presented by Deb Hall, City Clerk

Recommended Action: None at this time unless the rules are suspended; final action will be scheduled for the July 26, 2016 meeting

- O. Request to approve Resolution No. 2016-34 asking the State of Wisconsin to adjust its bonding level and raise user fees to fund Wisconsin's multi-modal transportation system. Presented by Steve Barg, City Administrator

Recommended Action: Approve Resolution No. 2016-34

- P. Continue strategic planning discussion - develop the list of objectives. Presented by Steve Barg, City Administrator

Recommended Action: Discretion of the Council

- Q. Request to approve the appointment of Kyle Weik, 300 E. 5th Street, to fill the vacant position on the Plan Commission. This appointment will expire in 2017.

Recommended Action: None at this time unless the rules are suspended; final action will be scheduled for the July 26, 2016 meeting

- R. Suggested items for future agendas

- S. Adjournment

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Posted this day, July 8, 2016 at 10:30 a.m., by Deb M. Hall, City Clerk

Notice

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715)486-2023.