



CITY OF MARSHFIELD
MEETING NOTICE

**COMMON COUNCIL
CITY OF MARSHFIELD, WISCONSIN
TUESDAY, JULY 26, 2016
Council Chambers, Lower Level, City Hall Plaza
7:00 p.m.**

NOTE TO VISITORS AND GUESTS: Welcome to this meeting of the Common Council. We appreciate your interest in the City of Marshfield. Item "E" on the agenda (below) provides an opportunity for the Mayor and Council to receive comments from members of the public. If you would like to make a comment, please write your name and address and indicate your topic on a form at a table near the entrance to the Council Chambers prior to the beginning of the meeting. After being recognized by the Mayor at the appropriate time, please address the Council from the podium, first stating your name and address.

- A. Call to Order by Chris Meyer, Mayor
- B. Roll Call
- C. Pledge of Allegiance
- D. Reading of items added to the agenda
- E. Public Comment Period/Correspondence
At this time, the Mayor will recognize members of the public who have indicated a desire to address the Council. Upon recognition by the Mayor, persons may address the Council from the podium, first stating their name and address. The Council may take action on emergency matters introduced by members of the public.
- F. Approval of Minutes: July 12, 2016 regular meeting
- G. Staff updates
- H. Mayor's Comments
 - 1 Committee Openings
 - a Committee on Aging
- I. Council Comments
- J. Reports from commissions, boards, and committees
- K. Consideration of a request from Wisconsin Homes for a variance of noise levels as permitted by Chapter 10-33(7) for a band to play at the builder's show to be held on Monday, August 1st from 5:30-11:00 p.m. at 425 West McMillan Street. Presented by Steve Barg, City Administrator

Recommended Action: Approve the variance

COMMON COUNCIL AGENDA
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L. Consent Agenda:

1 Meeting minutes/reports

- a Parks, Recreation, and Forestry Committee (June 9, 2016)
- b Library Board (June 21, 2016)
- c Committee on Aging (June 23, 2106)
- d Economic Development Board (July 7, 2016)
- e Historic Preservation Committee (July 11, 2016)
- f Utility Commission (July 11, 2106)

- 1. JO #5725, Replace 1321' of 6" water main with 8" water main on Locust Ave. \$124,151.68
- 2. JO #5726, Replace 550" of 4" water main with 8" water main on Hemlock Ave. \$54,767.74
- 3. JO #5727, Replace 350' of 4" water main with 8" water main on Weister Court, \$83,913.75

g Comprehensive Plan Steering Committee (July 14, 2016)

h Board of Public Works (July 18, 2016)

i Plan Commission (July 19, 2016)

- 1. Resolution No. 2016-36 CUP by Shannon Schnitzler to permit a 4-bed Adult Family Home located at 414 East 19th Street
- 2. Resolution No. 2016-37 CUP by Midwest Auto Movers to allow an exception to the hard surfacing requirements at 2909 South Mallard Avenue
- 3. Resolution No. 2016-38 CUP by Josh Gluege to exceed the maximum allowable accessory building area at 2405 South Peach Avenue
- 4. Resolution No. 2016-39 CUP by Ric Kuse to exceed the maximum allowable accessory building area at 511 North Hinman Avenue

Recommended Action: Receive/place on file, approving all recommended actions

M. Second Reading - Ordinance No. 1337 repealing Section 9-25(1)(g)(3) of the Marshfield Municipal Code, Economic Development Grant for Reserve Class B License. Presented by Deb Hall, City Clerk

Recommended Action: Approve Ordinance No. 1337

N. First Reading - Ordinance No. 1338 amending Section 2-104 and 4-38 of the Municipal Code pertaining to room tax. Presented by Steve Barg, City Administrator

Recommended Action: None at this time unless the rules are suspended; final action will be scheduled for the August 9, 2016 meeting

O. Request to approve Resolution No. 2016-35, Decision not to participate in Marathon County's "Uniform Addressing" project. Presented by Steve Barg, City Administer.

Recommended Action: Approve Resolution No. 2016-35

P. Request Council direction on filling the vacancy for the unexpired term of Alderperson Reinhart. Presented by Steve Barg, City Administrator

Recommended Action: Discretion of the Council

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- Q. Report on possible creation of Economic Development Organization. Presented by Steve Barg, City Administrator

Recommended Action: None, for information only

- R. Request to approve the appointment of Kyle Weik, 300 E. 5th Street, to fill the vacant position on the Plan Commission. This appointment will expire in 2017. Presented by Chris Meyer, Mayor

Recommended Action: Approve the appointment

- S. Suggested items for future agendas

- T. Adjournment

Posted this day, July 22, 2016 at 11:30 a.m., by Deb M. Hall, City Clerk

Notice

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715)486-2023.