



CITY OF MARSHFIELD  
**MEETING NOTICE**

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**COMMON COUNCIL  
CITY OF MARSHFIELD, WISCONSIN  
TUESDAY, MAY 13, 2014  
Council Chambers, Lower Level, City Hall Plaza**

**7:00 p.m.**

NOTE TO VISITORS AND GUESTS: Welcome to this meeting of the Common Council. We appreciate your interest in the City of Marshfield. Item "G" on the agenda (below) provides an opportunity for the Mayor and Council to receive comments from members of the public. If you would like to make a comment, please write your name and address and indicate your topic on a form at a table near the entrance to the Council Chambers prior to the beginning of the meeting. After being recognized by the Mayor at the appropriate time, please address the Council from the podium, first stating your name and address.

- A. Call to Order by Chris Meyer, Mayor
- B. Roll Call
- C. Pledge of Allegiance
- D. Approval of Minutes – April 22, 2014
- E. Reading of items added to the agenda
- F. Public Comment Period/Correspondence  
At this time, the Mayor will recognize members of the public who have indicated a desire to address the Council. Upon recognition by the Mayor, persons may address the Council from the podium, first stating their name and address. The Council may take action on emergency matters introduced by members of the public.
- G. Gary Jepsen began his employment in the Marshfield Police Department on May 17, 1982 and will retire as Chief on May 15, 2014 after 32 years of service.  
  
Randy Gershman, Vice-President Fire & Police Commission, will recognize Chief Jepsen on behalf of the City and Representative John Spiros will present him with a plaque commending him for his service.
- H. Historic Preservation Stewardship Award presented to Bridget O'Brien and Mark Nelson for their work with the Chestnut Avenue Center for the Arts. Presented by Don Schnitzler, Chair of the Historic Preservation Month Planning Committee.

COMMON COUNCIL AGENDA  
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- I. Consideration of a request from the Leadership Marshfield Project – Movies in the Park for a variance of noise levels as permitted by Chapter 10-33(7) for four outdoor movie events for the summer 2014 beginning around 9 p.m. and concluding around 11 p.m. The dates and locations are: Friday, May 30<sup>th</sup> at Columbia Park; Friday, June 27<sup>th</sup> at Marshfield Fairgrounds Park – (drive-in style off 17<sup>th</sup> Street); Friday, July 25<sup>th</sup> on Central Ave. (Between 3<sup>rd</sup> and 4<sup>th</sup> Streets); and Friday, August 1<sup>st</sup> at Columbia Park. Presented by Steve Barg, City Administrator.

Recommended Action: Grant the variance.

- J. Consideration of a request from Main Street Marshfield for a variance of noise levels as permitted by Chapter 10-33(7) for Hub City Days to be held on Saturday July 26, 2014 on Central Avenue from Veteran's Parkway to Seventh Street from 9:00 a.m. to 12:00 a.m. Presented by Steve Barg, City Administrator.

Recommended Action: Grant the variance.

- K. Consideration of a request from Main Street Marshfield for a variance of noise levels as permitted by Chapter 10-33(7) for a Kick off to Summer Block Party to be held on Friday, June 20, 2014 from 6:00 p.m. – 11:00 p.m. on the 100 block of Central Avenue. Presented by Steve Barg, City Administrator.

Recommended Action: Grant the variance.

- L. Consideration of a request from the Marshfield Curling Club for a variance of noise levels as permitted by Chapter 10-33(7) for the evenings of May 30<sup>th</sup> and May 31<sup>st</sup> from 7:30 p.m. to 12:30 a.m. for the Dairyfest Beer Garden to be held at the Marshfield Curling Club. Presented by Steve Barg, City Administrator.

Recommended Action: Grant the variance.

- M. Reports from commissions, boards, and committees.

- N. Consent Agenda:

- 1) Meeting minutes/reports
  - a. Community Development Authority (March 20, 2014)
  - b. Community Development Authority Strategic Planning/Financial Meeting (April 9, 2014)
  - c. Fairgrounds Commission (April 16, 2014)
  - d. Community Development Authority Financial Meeting (April 16, 2014)
  - e. Airport Committee (April 24, 2014)
  - f. Historic Preservation (May 5, 2014)
  - g. Board of Public Works (May 5, 2014)
  - h. Judiciary and License Committee (May 6, 2014)
  - i. Finance, Budget, and Personnel Committee (May 6, 2014)
  - j. Judiciary and License Committee (May 13, 2014)\*

\*Minutes not included in packet.

Recommended Action: Receive and place on file, approving all recommended actions.

COMMON COUNCIL AGENDA  
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- O. Consideration of items removed from the consent agenda, if any.
- P. Presentation regarding workforce development issues in the Marshfield area. Presented by Rene Daniels, Executive Director of the North Central Wisconsin Workforce Development Board.
- Q. Second Reading Ordinance No. 1279 repealing and re-enacting Chapter 25, Construction Site Erosion Control. Presented by Tom Turchi, City Engineer.

Recommended Action: Approve Ordinance No. 1279.

- R. Second Reading Ordinance No. 1275, rezoning request by PCO Real Estate Investment Company to change the zoning from "LI" Light Industrial District to "CMU" Community Mixed Use District, located at 2505-2515 West Veterans Parkway. Presented by Josh Miller, City Planner.

Recommended Action: Approve Ordinance No. 1275.

- S. Second Reading Ordinance No. 1277, Municipal Code Amendment to Section 18-158 and 18-159 of the City of Marshfield Municipal Code to clarify language pertaining to public hearings, increase the required notice distance for public hearings from 100 feet to 200 feet, and to clarify language and define who can request a zoning amendment and when a map is needed in the notice. Presented by Josh Miller, City Planner.

Recommended Action: Approve Ordinance No. 1277.

- T. Second Reading Ordinance No. 1278, Municipal Code amendment to Section 18-159 and 18-160 of the City of Marshfield Municipal Code to clarify language for a zoning amendment when there is a protest petition or adverse recommendation by the Plan Commission. Presented by Josh Miller, City Planner.

Recommended Action: Approve Ordinance No. 1278.

- U. Request to approve Budget Resolution No. 09-2014, transferring \$23,555 within the Fire Protection budget for the purchase of UHF portable radios and an aerial work platform lift. Presented by Scott Owen, Deputy Fire Chief.

Recommended Action: Approve Budget Resolution No. 09-2014.

- V. Consider recommendation by the Economic Development Board to enter into a contract with Place Dynamics (New Berlin) to complete the process of updating the Marshfield Downtown Master Plan. Presented by Jason Angell, Director of Planning & Economic Development.

Recommended Action: Authorize staff to execute the contract.

- W. Appointment of Kris Keogh, 2715 N. Apple Ave. to the Historic Preservation Committee for a term expiring in 2017. Presented by Chris Meyer, Mayor.

Recommended Action: None required at this time. This will be scheduled for action at the May 27, 2014 Common Council meeting.

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- X. Appointment of Gary Cummings as the Alderperson on the Library & Community Center Committee. Presented by Chris Meyer, Mayor.

Recommended Action: None required at this time. This will be scheduled for action at the May 27, 2014 Common Council meeting.

- Y. Discuss options for Council-staff retreat. Presented by Steve Barg, City Administrator.

Recommended Action: Discretion of the Council.

- Z. Items for future agendas.

- AA. Adjournment

Posted this day, May 9, 2014 at 1:00 p.m., by Deb M. Hall, City Clerk

Notice

*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715)486-2023.*