



CITY OF MARSHFIELD
MEETING NOTICE

**COMMON COUNCIL MEETING AGENDA
SPECIAL MEETING
MONDAY, OCTOBER 13, 2014
Council Chambers, Lower Level, 630 South Central Avenue
5:00 P.M.**

- A. Call to Order – Mayor Meyer
- B. Roll Call
- C. Pledge of Allegiance
- D. Citizen Comments
- E. Presentation of recommended 2015 budget by Steve Barg, City Administrator
- F. Review of recommended 2015 Budget – Alderperson Alanna Feddick, Finance, Budget and Personnel Committee presiding

Budgets to be considered at this meeting are as follows (with applicable budget document page numbers). Action may be taken on any one of these budgets at this meeting.

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<i>Quality of Life</i>	
Parks & Recreation	66
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UW Marshfield/Wood County	73
Convention and Visitors Bureau	75
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Celebrations & Entertainment	80
Upham Mansion	81

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City Attorney	90
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Community Committees	104
<i>Economic Development</i>	
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Economic Development Fund	118
Business Improvement District	120
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Residential Rehabilitation	124
<i>Public Safety</i>	
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Emergency Medical Services	56
Emergency Management	58
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Public Safety Funds	62
<i>Public Works</i>	
Administration	44
Engineering	45
Street Division	46
Building Services	48
Wastewater Utility	49
Vehicle & Equipment Internal Service Fund	50
Capital Projects	35

NOTE: Budgets not reviewed at this meeting, due to time limits, will be added to the second budget meeting agenda on October 20, 2014.

G. Announce date/time of next budget meeting – Monday, October 20th at 6:00 p.m., or immediately following that night's Board of Public Works meeting

H. Adjournment.

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Posted this day, October 10, 2014 at 3:00 p.m., by Deb M. Hall, City Clerk

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715) 486-2023.