



## CITY OF MARSHFIELD

# MEETING NOTICE

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**OFFICIAL NOTICE AND AGENDA** of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, MAY 6, 2014 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

### AGENDA

1. Call to Order – City Clerk Hall
2. Election of Chairperson
3. Election of Vice-Chairperson
4. Approval of the April 15, 2014 minutes.
5. Citizen Comments
6. Consent Agenda
  - a. Beverage Operator Applications (2013-2015)
  - b. Change of Agent request from Marshfield Curling Club Inc. for their “Class B” Combination Liquor License to Paul Logan
7. Beverage Operator Application of Jessica Baker.
8. Recommended items for future agendas.
9. Adjourn

Posted this day, May 2, 2014 at 3:30 p.m. by City Clerk Hall.

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*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.*