



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, MAY 20, 2014 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the May 6, 2014 and May 13, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Application for a Temporary Class "B" Retailer's License (Picnic) from the Marshfield American Legion Baseball for various dates.
 - c. Application for a Temporary Class "B" Retailer's License (Picnic) from Main Street Marshfield for June 20, 2014.
 - d. Application for a Temporary Class "B" Retailer's License (Picnic) from Main Street Marshfield for July 24, 2014.
 - e. Application for a Temporary Class "B" Retailer's License (Picnic) from Main Street Marshfield for July 26, 2014.
 - f. "Class B" Combination Liquor and Fermented Malt Beverage Renewal Applications for 2013-2014. (30)
 - g. Reserve "Class B" Combination Liquor and Fermented Malt Beverage Renewal Application for 2013-2014 (3)
 - h. Class "B" Fermented Malt Beverage Renewal Applications for 2013-2014 (1)
 - i. "Class A" Combination Liquor and Fermented Malt Beverage Renewal Applications for 2013-2014. (15)
 - j. Class "A" Fermented Malt Beverage Renewal Applications for 2013-2014. (2)
 - k. "Class A" Liquor license Renewal Application for 2013-2014. (1)
5. Claim of Ken Krahn
6. Recommended items for future agendas.
7. Adjourn

Posted this day, May 2, 2014 at 3:30 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.