



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, SEPTEMBER 16, 2014 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the September 2, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Temporary Class "B"/"Class B" Retailers License (Picnic) application from Main Street Marshfield for October 1, 2014.
 - c. Temporary Class "B" Retailer's License (Picnic) application from the Marshfield Area Chamber of Commerce & Industry for October 23, 2014.
5. Beverage Operator Application of Cassandra Ann Kuhlka
6. Recommended items for future agendas.
7. Adjourn

Posted this day, September 12, 2014 at 2:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.