



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, NOVEMBER 18, 2014 at 4:45 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the November 11, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Secondhand Article Dealer and Secondhand Jewelry Dealer application from Iggy's Auction House
 - c. Secondhand Article Dealer application from UltraCom Wireless Communications
 - d. Secondhand Jewelry Dealer application from Wickersham Jewelry
 - e. Auto Salvage Dealer and Scrap Metal Dealer application from Asylum Scrap Services, Inc.
 - f. Auto Salvage Dealer application from Leonhard's Small Auto Sales
 - g. Auto Salvage Dealer application from Schmidty's Auto Sales LLC
5. Amending Section 9-58; Pawnbrokers, Secondhand Article and Jewelry Dealers
6. Closed Session pursuant to Wisconsin Statute chapter 19.85 (1)(b) considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person. Specifically, the Chairperson has requested a closed session in order to discuss the liquor license of Elixir Nite Club LLC; Agent – Scott Kurzynski.
7. Reconvene into open session.
8. Action on matter discussed in closed session, if appropriate.
9. Recommended items for future agendas.
10. Adjourn

Posted this day, November 14, 2014 at 3:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.