



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY, LICENSE AND CEMETERY COMMITTEE** will be held on **TUESDAY, APRIL 21, 2015 at 4:45 p.m.**, in the **COMMON COUNCIL CHAMBERS**, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the April 7, 2015 & April 14, 2015 Minutes
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Beverage Operator Applications (2015-2017)
 - c. Temporary Class "B" Retailer's License from the Marshfield Curling Club, Inc. for May 29 – 30, 2015.
5. Beverage Operator Application of Stephanie Dorn; Original 2013-2015 & Renewal 2015-2017.
6. Beverage Operator Application of Christopher Vandenberg (2015-2017)
7. Discussion on allowing Alcohol within an Outdoor Sidewalk Café.
8. Recommended items for future agendas.
9. Adjourn

Posted this day, April 17, 2015 at 11:30 a.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.