



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY and LICENSE COMMITTEE** will be held on **TUESDAY, MAY 5, 2015 at 4:45 p.m.**, in the **COMMON COUNCIL CHAMBERS**, City Hall Plaza.

AGENDA

1. Call to Order – City Clerk
2. Election of Chairperson
3. Election of Vice-Chairperson
4. Approval of the April 21, 2015 Minutes
5. Citizen Comments
6. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Beverage Operator Applications (2015-2017)
 - c. Temporary Class “B” Retailer’s License Application from the Marshfield Area Chamber of Commerce & Industry for May 20, 2015.
 - d. Temporary Class “B” Retailer’s License Application from the Marshfield Baseball Association for various dates.
 - e. Temporary Class “B” Retailer’s License Application from Marshfield American Legion Baseball for various dates.
 - f. Temporary Class “B” Retailer’s License Application from Main Street Marshfield for June 19, 2015.
 - g. Secondhand Jewelry & Article Dealer’s License Application from Central WI Coin Company, Inc.
 - h. Taxicab Operator License Application from Running, Inc.
7. Beverage Operator Application of Ariel Topplito.
8. Ordinance No. 1299 – revising Section 9-58 Pawnbrokers, Secondhand Article and Jewelry Dealers.
9. Closed Session pursuant to Wisconsin Statute chapter 19.85 (1)(b) considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person. Specifically, the Chairperson has requested a closed session in order to hold a reconsideration hearing regarding the beverage operator application of Stephanie Dorn.
10. Reconvene into open session.

11. Action on matter discussed in closed session, if appropriate.
12. Recommended items for future agendas.
13. Adjourn

Posted this day, May 1, 2015 at 1:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.