



## CITY OF MARSHFIELD

# MEETING NOTICE

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**OFFICIAL NOTICE AND AGENDA** of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, MAY 17, 2016 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

### AGENDA

1. Call to Order
2. Approval of the May 3, 2016 minutes.
3. Citizen Comments
4. Consent Agenda
  - a. Beverage Operator Applications (2015-2017)
  - b. Application for a Transient Merchant License from R and M Enterprises, Inc. dba Snap Fireworks.
  - c. Request from Bey's Bar to amend their premise description on their "Class B" Combination Liquor License for a 1-day event to be held on July 9, 2016.
  - d. Request from LHM Brew Pub to amend the premise description on their "Class B" Combination Liquor License (Front Sidewalk from May – November 1, 2016).
  - e. Renewal "Class B" Combination Liquor and Fermented Malt Beverage Applications for 2016-2017. (30)
  - f. Renewal Class "B" Fermented Malt Beverage Applications for 2016-2017 (4)
  - g. Renewal "Class A" Combination Liquor and Fermented Malt Beverage Applications for 2016-2017. (15)
  - h. Renewal Class "A" Fermented Malt Beverage Applications for 2016-2017. (3)
  - i. Renewal "Class A" Liquor Application for 2016-2017. (1)
  - j. Renewal Class C Wine Application for 2016-2017. (1)
  - k. Original "Class B" Combination Liquor and Fermented Malt Beverage Application of Airway Enterprises, Inc., Agent – Mike Phillips, 311 E. Heritage Dr. for 2016-2017.
  - l. Original "Class B" Combination Liquor and Fermented Malt Beverage Application of Ashley Marie's Viaduct, LLC, Agent – Ashley Schreiner, 1701 W. McMillan St. for 2016-2017.
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Jason McGlone
7. Recommended items for future agendas.

8. Adjourn

Posted this day, May 13, 2016 at 1:00 p.m. by City Clerk Hall.

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*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.*