



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, MAY 19, 2015 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the May 5, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class "B" Retailer's License (Picnic) from the Marshfield Area Chamber of Commerce & Industry for June 24, 2015.
 - c. "Class B" Combination Liquor and Fermented Malt Beverage Renewal Applications for 2015-2016. (31)
 - d. Class "B" Fermented Malt Beverage Renewal Applications for 2015-2016 (4)
 - e. "Class A" Combination Liquor and Fermented Malt Beverage Renewal Applications for 2015-2016. (15)
 - f. Class "A" Fermented Malt Beverage Renewal Applications for 2015-2016. (2)
 - g. "Class A" Liquor license Renewal Application for 2015-2016. (1)
 - h. Class C Wine License Renewal Application for 2015-2015. (1)
5. Items removed from the consent agenda (if any).
6. Recommended items for future agendas.
7. Adjourn

Posted this day, May 15, 2015 at 11:00 a.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.