



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, JULY 7, 2015 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the June 16, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class “B” Retailer’s License (Picnic) from St. John the Baptist Catholic Church for Friday, July 10, 2015.
 - c. Application for a Temporary Class “B” Retailer’s License (Picnic) from Main Street Marshfield for July 23, 2015 (Hot Time in the City) and July 25, 2015 (Hub City Days).
 - d. Application for a Temporary Class “B” Retailer’s License (Picnic) from the American Legion Post 54 for September 2 – 8, 2015 (CWSF).
 - e. Application for a Temporary Class “B” Retailer’s License (Picnic) from the American Legion Post 54 for September 10 – 13, 2015 (Wisconsin Trappers).
 - f. Application for a Temporary Class “B” Retailer’s License (Picnic) Columbus Catholic Schools for September 12, 2015 (Ludo Games).
 - g. Application for a Temporary Class “B” Retailer’s License (Picnic) from the American Legion Post 54 for September 18 – 20, 2015 (Maplefest).
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Nicole Eberhardt.
7. Beverage Operator Application of MacKenzie Frueh.
8. Beverage Operator Application of Kelsey Loos.
9. Beverage Operator Application of Aaron Ratsch.
10. Recommended items for future agendas.
11. Adjourn

Posted this day, July 2, 2015 at 12:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.