



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, SEPTEMBER 8, 2015 at 5:45 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the August 18, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class “B”/”Class B” Retailer’s License (Picnic) from the Chestnut Center for the Arts for September 19, 2015.
 - c. Application for a Temporary Class “B” Retailer’s License from Our Lady of Peace Parish for October 10-11, 2015.
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Jasper Wayne Graap
7. Beverage Operator Application of Sammantha Lynn Sova
8. Beverage Operator Application of Melissa R. Thomas
9. Discussion on double fencing requirement for Temporary “Class B”/Class “B” Retailer’s Licenses (Picnic)
10. Recommended items for future agendas.
11. Adjourn

Posted this day, September 4, 2015 at 3:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.