



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, OCTOBER 6, 2015 at 4:45 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the September 8, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class “B”/”Class B” Retailer’s License (Picnic) from Main Street Marshfield for October 14, 2015.
 - c. Application for a Temporary Class “B” Retailer’s License from Marshfield Area Chamber of Commerce & Industry for November 4, 2015.
 - d. Application for a Class “A” Fermented Malt Beverage License from Shopko Stores Operating Co., LLC located at 1306 N. Central Avenue.
 - e. Request from Crabby Dave’s to amend the premise description on their “Class B” Combination Liquor license for a one day event to be held on October 15, 2015.
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Ciara Haupt
7. Beverage Operator Application of Nicole Meckley
8. Beverage Operator Application of Katrina Miller
9. Beverage Operator Application of Amanda Retzlaff
10. Closed Session pursuant to Wisconsin Statute chapter 19.85 (1)(b) considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person. Specifically, the Chairperson has requested a closed session in order to hold a reconsideration hearing regarding the beverage operator application of Jasper Graap.
11. Reconvene into open session.
12. Action on matter discussed in closed session, if appropriate.

- 13. Recommended items for future agendas.
- 14. Adjourn

Posted this day, October 2, 2015 at 10:00 a.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.