



# CITY OF MARSHFIELD

## MEETING NOTICE

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**OFFICIAL NOTICE AND AGENDA** of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, NOVEMBER 3, 2015 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

### **AGENDA**

1. Call to Order
2. Approval of the October 26, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
  - a. Beverage Operator Applications (2015-2017)
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Linda Milligan.
7. Beverage Operator Application of Makailee Sova.
8. Recommended items for future agendas.
9. Adjourn

Posted this day, October 30, 2015 at 2:00 p.m. by City Clerk Hall.

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*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.*