



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, DECEMBER 15, 2015 at 4:45 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the December 1, 2015 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Temporary Class "B"/"Class B" Retailer's License (Picnic) from the Marshfield Area Chamber of Commerce & Industry for January 7, 2016.
 - c. Application for a Secondhand Article Dealer License from GameStop.
 - d. Application for a Secondhand Article Dealer License from UltraCom Wireless.
 - e. Application for a Secondhand Article Dealer License from Kids Korner Clothes & More LLC.
 - f. Application for a Secondhand Article Dealer License from Walmart.
 - g. Application for a Secondhand Article Dealer License from What Goes Around Comes Around.
 - h. Application for a Secondhand Jewelry Dealer License from Wickersham Jewelry.
 - i. Application for a Taxicab Operator License from Running Inc.
 - j. Application for a Garbage & Refuse Collector's License from Advanced Disposal.
 - k. Application for an Auto Salvage Dealer License from Leonhard's Small Auto Sales.
 - l. Application for an Auto Salvage Dealer License from Schmidtys Auto Sales LLC.
 - m. Application for an Auto Salvage/Scrap Metal Dealer License from Asylum Scrap Services.
5. Beverage Operator Application of Desiree Dernovsek.
6. Application for a Secondhand Article Dealer License from AJ's Buy Sell & Pawn Shop.
7. Fencing/Security requirements for Temporary Liquor Licenses.
8. Substantial relationship to the Duties of the Licensee.

9. Recommended items for future agendas.
10. Adjourn

Posted this day, December 11, 2015 at 3:00 p.m. by City Clerk Hall

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.