



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, FEBRUARY 9, 2016 at 6:15 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the January 5, 2016 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class “B” Retailer’s License (Picnic) from the Marshfield Area Chamber of Commerce & Industry Agri-Business Committee for February 17, 2016.
 - c. Application for a Secondhand Jewelry Dealer/Secondhand Article Dealer license from AJ’s Buy Sell & Pawn Shop, Josie Lutz – owner.
5. Beverage Operator Application of Aaron Handrich.
6. Beverage Operator Application of Joseph McCune.
7. Security supplemental sheet for the Temporary Alcohol application.
8. Recommended items for future agendas.
9. Adjourn

Posted this day, February 5, 2016 at 3:00 p.m. by City Clerk Hall

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.