



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, MAY 3, 2016 at 5:30 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the April 19, 2016 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Temporary Class “B” Retailer’s License from the Marshfield Curling Club, Inc. for June 3-4, 2016.
 - c. Temporary Class “B” Retailer’s License from Main Street Marshfield, Inc. for June 17, 2016.
 - d. Temporary Class “B” Retailer’s License from Main Street Marshfield, Inc. for July 28 – 30, 2016.
 - e. Request from Nut Deep II to amend their premise description on their “Class B” Combination Liquor License.
5. Beverage Operator Application of Hunter Paul.
6. Gathering of information regarding E-Cigarettes in order to make findings and a recommendation to the Common Council.
7. Recommended items for future agendas.
8. Adjourn

Posted this day, April 29, 2016 at 12:30 p.m. by City Clerk Hall

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.