



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, JUNE 21, 2016 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order by Chairperson Wagner
2. Approval of the June 7, 2016 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Application for a Temporary Class “B” Retailer’s License (Picnic) from St. John the Baptist Catholic Church for July 8, 2016.
 - c. Application for a Transient Merchant License from Stevens Point Nissan/Honda for July 13 – 16, 2016.
5. Items removed from the consent agenda (if any).
6. Beverage Operator Application of Brooke Abel.
7. Beverage Operator Application of Steven Hayes.
8. Claim of Lisa Duellman
9. Recommended items for future agendas.
10. Adjourn

Posted this day, June 17, 2016 at 1:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.