



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, AUGUST 2, 2016 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order by Chairperson Wagner
2. Approval of the July 12, 2016 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2015-2017)
 - b. Temporary Class "B"/"Class B" Retailer's License (Picnic) from the Marshfield Tiger Booster Club, Inc. for September 24, 2016.
 - c. Temporary Class "B"/"Class B" Retailer's License (Picnic) from the Marshfield Lions Club for August 31 – September 5, 2016.
 - d. Request from Ashley Marie's Viaduct, LLC to amend the premise description on her "Class B" Combination Liquor License to permanently include the outside patio area.
 - e. Request from Ashley Marie's Viaduct LLC to amend the premise description on her "Class B" Combination Liquor License for a 1 day event to be held on August 27, 2016.
 - f. Request from Blue Heron Brewpub to amend the premise description on their "Class B" Combination Liquor License for a 1 day event to be held on September 10, 2016.
5. Items removed from the consent agenda (if any).
6. Original application for a "Class B" Combination Liquor License from Crabby Dave's of Marshfield, LLC; Agent – Timothy Tolppi; 501 S. Central Avenue.
7. Recommended items for future agendas.
8. Adjourn

Posted this day, July 29, 2016 at 1:00 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.