



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, AUGUST 5, 2014 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the July 15, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Application for a Temporary Class "B" Retailer's License (Picnic) from the Marshfield Curling Club for August 27 – September 1, 2014.
 - c. Application for a Temporary Class "B" Retailer's License (Picnic) from the Marshfield Lions Club for August 27 – September 1, 2014.
 - d. Application for a Temporary Class "B"/"Class B" Retailer's License (Picnic) from the Marshfield Tiger Booster Club for September 27, 2014.
 - e. Request from Blue Heron BrewPub to amend the premise description on their "Class B" Combination Liquor and Fermented Malt Beverage License for a one-day event to be held on Saturday, September 13, 2014.
5. Beverage Operator License of Zachary A. Casperson
6. Beverage Operator License of Kelly L. Carolfi
7. Application for a Class "B" Fermented Malt Beverage/Class C Wine License from Edith Ismaili for 1209 S. Central Avenue.
8. Claim of Tarun Bassi
9. Claim of Robert Roggenbauer
10. Claim of Barry Weiler
11. Recommended items for future agendas.
12. Adjourn

Posted this day, August 1, 2014 at 12:30 p.m. by Deputy City Clerk Panzer.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or

to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.