



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, NOVEMBER 11, 2014 at 6:15 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the October 21, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Secondhand Article Dealer application from Walmart Stores East, LP
 - c. Commercial Garbage and Refuse Collector's application from Advanced Disposal.
 - d. Transient Merchant Application from Tree-Ripe Citrus Company.
5. Beverage Operator Application of Tristan Berger.
6. Beverage Operator Application of Michael Kmiec.
7. Beverage Operator Application of Amanda Retzlaff.
8. Recommended items for future agendas.
9. Adjourn

Posted this day, November 7, 2014 at 10:00 a.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.