



CITY OF MARSHFIELD

MEETING NOTICE

**AGENDA
BOARD OF PUBLIC WORKS
CITY OF MARSHFIELD, WISCONSIN
MONDAY, MAY 2, 2016 at 5:30 PM
COUNCIL CHAMBERS, CITY HALL PLAZA**

1. Call meeting to order – Secretary Knoeck
2. Election of Chairman of the Board of Public Works
3. Election of Vice-Chairman of the Board of Public Works
4. Approval of minutes of April 18, 2016 Board of Public Works meeting
5. Citizen Comments
6. Approval of PROW for outdoor sidewalk café for the Brew Pub – Presented by Angie Eloranta, Main Street Marshfield
7. Construction Updates – Presented by Mike Winch, Street Superintendent and Tom Turchi, City Engineer
8. Award quotation for passenger vehicle purchase for Wastewater Utility – Presented by Sam Warp, Wastewater Superintendent
9. Everett Roehl Marshfield Public Library & Community Center Landscape Contract – Presented by Dan Knoeck, Director of Public Works
 - a. Direct staff to re-bid landscape work
 - b. Find that Carl's Landscape Service Inc. is not a responsible bidder
10. Approval of State-Municipal Agreement with the Wisconsin Department of Transportation for reconstruction of East 29th Street from Washington Avenue to Hume Avenue – Presented by Dan Knoeck, Director of Public Works
11. Prequalification of additional contractors for 2016 construction projects – Presented by Tom Turchi, City Engineer
12. Recommended items for future agendas
13. Adjournment

Posted this 29th day of April, 2016 at 4:00 PM by Daniel G. Knoeck, Director of Public Works

NOTE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Mary Anderson, Public Works Department at 630 South Central Avenue or by calling (715) 387-8424*

BOARD OF PUBLIC WORKS BACKGROUND

05/02/16

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4. Approval of minutes of April 18, 2016 Board of Public Works meeting
5. Citizen Comments
6. Approval of PROW for outdoor sidewalk café for the Brew Pub – Presented by Angie Eloranta, Main Street Marshfield
See attached memo and application. **Recommend approval.**
7. Construction Updates – Presented by Mike Winch, Street Superintendent and Tom Turchi, City Engineer
8. Award quotation for passenger vehicle purchase for Wastewater Utility – Presented by Sam Warp, Wastewater Superintendent
See attached memo. **Recommend approval.**
9. Everett Roehl Marshfield Public Library & Community Center Landscape Contract – Presented by Dan Knoeck, Director of Public Works
 - a. Direct staff to re-bid landscape work
 - b. Find that Carl's Landscape Service Inc. is not a responsible bidderSee attached memo. **Recommend approval.**
10. Approval of State-Municipal Agreement with the Wisconsin Department of Transportation for reconstruction of East 29th Street from Washington Avenue to Hume Avenue – Presented by Dan Knoeck, Director of Public Works
See attached memo and agreement. **Recommend approval.**
11. Prequalification of additional contractors for 2016 construction projects – Presented by Tom Turchi, City Engineer
See attached list of additional prequalified contractors. **Recommend approval.**
12. Recommended items for future agendas
13. Adjournment

BOARD OF PUBLIC WORKS MINUTES
OF APRIL 18, 2016

Meeting called to order by Chairman Buttke at 5:30 PM in the Council Chambers of City Hall Plaza.

PRESENT: Tom Buttke, Ed Wagner, Mike Feirer, Chris Jockheck & Gary Cummings

EXCUSED: None

ALSO PRESENT: Alderman Earll; City Administrator Barg; Director of Public Works Knoeck; City Engineer Turchi; Assistant City Engineer Cassidy; Street Superintendent Winch; Assistant Street Superintendent Hawley, Assistant Street Superintendent Bornbach; Tim Rasmussen – Street Department; Parks & Recreation Director Casperson; Library Director Belongia; Brian Panzer – UW Marshfield/Wood County; Joe Dolezal – The Boson Company; the media; and others.

PW16-43 Motion by Cummings, second by Feirer to recommend approval of the minutes of the April 4, 2016 Board of Public Works meeting.

Motion Carried

Citizen Comments – None

Joe Dolezal, The Boson Company presented an update of the Everett Roehl Marshfield Public Library & Community Center.

PW16-44 Motion by Wagner, second by Feirer to recommend approval of the proposed permanent stage (outdoor commercial entertainment) on City-owned property for Grandstand Area in the Fairgrounds, located at 513 East 17th Street.

Motion Carried

PW16-45 Motion by Cummings, second by Jockheck to recommend approval of the low quotation submitted by Beaver Creek Nursery of Marshfield, WI for 2016 Terrace Tree Replacement in the amount of \$10,413 and authorize execution of a contract.

Motion Carried

Street Superintendent Winch presented an update on Emerald Ash Borer. Portage and Wood Counties have now been quarantined with regard to ash wood due to the presence of EAB in Stevens Point. The Street Department is progressing with the implementation of the EAB Preparedness Plan. The plan calls for removal of 192 ash trees and treatment of 218 ash trees on city streets, over a 2 year period. With the mild winter, crews have been able to remove all 192 trees that were planned for removal. A Forestry Intern will be hired this summer to begin treatment of the remaining trees.

PW16-46 Motion by Cummings, second by Feirer to recommend approval of the low quotation submitted by American Asphalt of Mosinee, WI for 2016 Asphalt Paving Projects at a cost not to exceed budgeted funding, excluding the 8th Street lift Station and authorize execution of a contract. Further recommend approval of the bid submitted by RC Pavers of Weston, WI for paving at the 8th Street Lift Station at a cost of \$4,560 and authorize execution of a contract.

Motion Carried

City Administrator Barg presented a summary presentation of the 2017-2021 Capital Improvement Program as prepared by the CIP Administrative Committee.

PW16-47 Motion by Wagner, second by Cummings to recommend approval of the 2017-2021 Capital Improvement Program as recommended by the CIP Administrative Committee, to thank the committee for their work, and refer to the Common Council for their consideration.

Motion Carried

City Administrator Barg presented an update on the Downtown Parking Review Committee. A report/recommendation will be provided to the Board of Public Works within 45 – 60 days.

PW16-48 Motion by Feirer, second by Cummings to adjourn to closed session at 6:00 PM pursuant to Wisconsin Statute Chapter 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session:

- Possible purchase of land on Holly Avenue
- Possible agreement with the Central Wisconsin State Fair Board

And pursuant to Wisconsin Statute Chapter 19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

- Issue with Everett Roehl Marshfield Public Library & Community Center Landscape Contract.

Roll call vote, all ‘Ayes’ Motion Carried

Present in Closed Session: Aldermen Feirer, Wagner, Jockheck, Cummings, Buttke & Earll; City Administrator Barg; City Attorney Wolfgram (left at 6:49 PM) ; Director of Public Works Knoeck; City Engineer Turchi; Parks & Recreation Director Casperson; and Library Director Belongia (left closed session at 6:26 PM);

PW16-49 Motion by Wagner, second by Cummings to reconvene in open session at 6:51 PM.

Roll call vote, all ‘Ayes’ Motion Carried

PW16-50 Motion by Wagner, second by Cummings that the City rescind the award of bid to Carl’s Landscape for the Everett Roehl Marshfield Public Library Landscape Contract for failure to meet required timelines for providing a signed contract, bonds and proof of insurance.

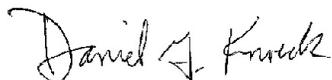
Motion Carried

Recommended items for future agendas:

- Alderman Wagner asked for an update on the timing for a possible referendum for street improvements. This will be discussed as part of the CIP presentation to the Common Council.

Motion by Cummings second by Jockheck that the meeting be adjourned at 6:53 PM.

Motion Carried



Daniel G. Knoeck, Secretary
BOARD OF PUBLIC WORKS



City of Marshfield Memorandum

TO: Board of Public Works
FROM: Josh Miller, City Planner
DATE: May 2, 2016

RE: Outdoor Dining PROW Application for Blue Heron BrewPub located at 108 East 9th Street.

Background

Earlier this year, the Board of Public Works amended Policy 5.080 the Public Right of Way Enhancement Use Program (PROW). The purpose of the PROW is to optimize the growth and income of retail businesses and restaurants by allowing and encouraging the use of portions of the public right-of-way between the curb and the adjacent property line for properties fronting Chestnut Avenue, Central Avenue, Maple Avenue (rights-of-way extended), including side streets between Chestnut Avenue and Maple Avenue. The Program pertains to freestanding signs, outdoor decorations, merchandise and outdoor dining areas. Under the PROW, a business owner is allowed to locate certain items in the public right-of-way provided he or she files the appropriate application, and conforms to the requirements of the Program.

Dr. Paul Meier (Applicant), of the Blue Heron BrewPub, had requested a variance to the PROW policy last year as they were outside the PROW area, wanted to serve alcoholic drinks, and leave the outdoor furniture on the sidewalk. These changes have all been incorporated into the amended PROW policy. This year, Dr. Paul Meier has submitted an application to use of the sidewalk in front of his restaurant for an outdoor dining/drinking area in full compliance with the policy.

Analysis

The PROW Policy requires that the Main Street PROW Committee, City Engineer, and the Board of Public Works review and approve of the application. The Main Street PROW Committee and City Engineer have already recommended approval of the application.

The sidewalk in front of the BrewPub is 10 feet wide. The applicants are proposing 5 tables with seating for 4 patrons each. Planters will be placed in between the tables and will line up with the edge of the outdoor dining area. Last year, the sidewalk was reconstructed and the expansion joint down the middle of

the sidewalk was placed at the 5 foot line, giving a physical line in the sidewalk for the boundary for the outdoor dining area.

Highlights of the application are listed below (the complete application is included in the packet):

- Serving alcohol
- Leaving enhancements out during non-business hours
- Area designated as “No Smoking”
- Providing music
- Bordered by planters
- Area closed by 10 pm
- Area lit when in use
- Certificate of Liability insurance of \$100,000 submitted upon approval.

Recommendation

Approve PROW application request as presented for property located at 108 West 9th Street with the following conditions:

- An outdoor dining area is permitted at 108 West 9th Street until November 1, 2016.
- Allow service of alcoholic beverages while food is served within the outdoor dining area provided the liquor license allows for it.
- Alcohol may only be consumed within the dining area and may only be served in non-breakable containers such as cans or plastic containers.
- Allow enhancements to remain in the outdoor dining area through the duration of the outdoor dining area use this year provided the Applicant is able to anchor or lock the furniture away and the furniture is kept in a clean and sanitary condition.
- The outdoor dining area shall be designated as “No Smoking”.
- Music is permitted, but must follow the regulations of the noise ordinance.
- The dining area is limited to the space outlined by the planters (no greater than 5 feet from the property line along 9th Street.
- The outdoor dining area shall be closed by 10:00 pm daily.
- The outdoor dining area shall be properly lit when in use.
- Upon approval of the PROW permit, a certificate of liability insurance is required in the amount of \$100,000 to the City Clerk’s office.

Attachments

1. Outdoor Sidewalk Café Application

Concurrence:



Daniel G. Knoeck
Public Works Director



Annual Application Fee: \$5.00

Public Right of Way Application

Applicant(s) Name: PAUL + RITA MEIER
 Business Name: KHM BREWPUB, LLC dba BLUE HERON BREWPUB
 Mailing Address: 108 W. 9th St. MARSHFIELD, WI 54449
 Business Address: SAME
 Business Hours: 11:00 AM to CLOSE MONDAY - SATURDAY
 Home Phone: 715-207-2099 Work Phone: 715-389-1868
 Email Address: info@blueheronbrewpub.com

Describe the items you wish to display and/or include photos of the items. (Please attach a sketch showing the placement of all items in the PROW as they relate to the street, building, hydrants, utility poles, etc.)

APPLICATION FOR OUTDOOR DINING
SEE ATTACHMENTS

Display timeframe (dates & time):

*If you make any changes to your PROW Application (quantity of signs, style, type of merchandise, addition of outdoor dining, change of dates, etc.) You must submit an additional application. You will not have to pay an additional fee.

***For outdoor dining, please complete and submit Attachment A with application.**

Attachment A: Outdoor Dining Checklist

<u>[Signature]</u>	<u>4/26/16</u>
Signature of Applicant	Date
<u>[Signature]</u>	<u>4/26/16</u>
Signature of MS PROW	Date
<u>[Signature]</u>	<u>4/29/16</u>
Signature of City Engineer	Date

Complete applications and deposits are to be delivered to:

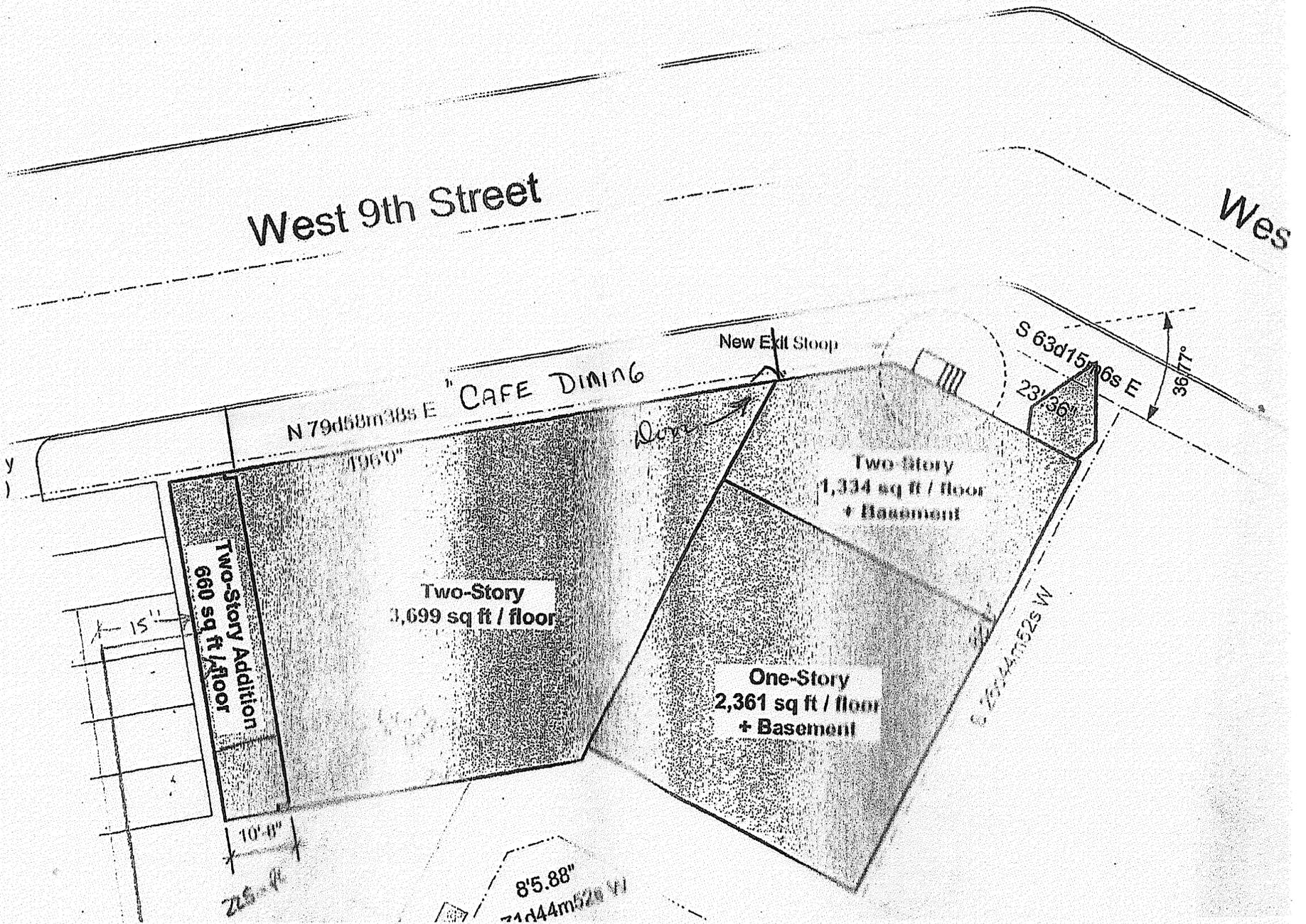
Main Street Marshfield, Inc.
info@mainstreetmarshfield.com | (715) 387-3299
139 South Central Avenue | Marshfield, WI 54449

All outdoor dining applications must be reviewed and approved by the Board of Public Works. The Board of Public Works (BPW) shall set conditions for any Outdoor Dining Area upon review of a completed application. The BPW shall approve, deny, or approve with conditions, the request based on an analysis of the following and may prohibit certain provisions or set limits based on the proposed location of the Outdoor Dining Area (please check the box if you understand the provision:

- Alcoholic beverages may be permitted within the outdoor dining area provided the liquor license is properly amended.
 - a. Do you plan on serving alcohol?
 Yes No
 - b. If approved, alcohol may only be consumed within the dining area and may only be served in non-breakable containers such as cans or plastic containers. The BPW may limit alcohol to only be permitted when food is served concurrently.
- Enhancements may remain in the outdoor dining area through the duration of the outdoor dining area use in a given year provided the Applicant is able to anchor or lock the furniture away and demonstrate to the BPW that the Enhancements will not become a hazard to the public. All tables and chairs shall be kept in a clean and sanitary condition.
 - a. Do you plan on leaving the enhancements out during non-business hours?
 Yes No
 - b. Are you able to secure the enhancements from theft or wind?
 Yes No
- The dining area shall be designated as a "No Smoking" area.
 - a. Will you provide signage indicating the outdoor dining area is "No Smoking"?
 Yes No
- Any music or entertainment shall meet the requirements of the noise ordinance.
 - a. Do you plan on having music in the outdoor dining area?
 Yes No
- Patron seating and service will be limited to area defined by specified boundaries approved by the Board of Public Works. The Applicant is able to clearly define the outdoor dining area with an appropriate barrier as defined by the Board of Public Works.
 - a. Are you able to provide a proper border?
 Yes No
 - b. On a separate page, please identify the materials you will be using for a border (include a sketch or possible photos of other examples).
- The outdoor dining area shall be closed by 10:00 pm daily or a time determined by the BPW.
 - a. Will the outdoor dining area be closed by 10:00 pm?
 Yes No - If not, please list the time you are requesting to close: _____
- The outdoor dining area shall be properly lit when in use.
 - a. Are you able to property light the outdoor dining area?
 Yes No
- A certificate of liability is required with the liquor license amendment in the amount of \$100,000 or amount determined by the BPW.
 - a. Are you able to provide a certificate of liability insurance?
 Yes No

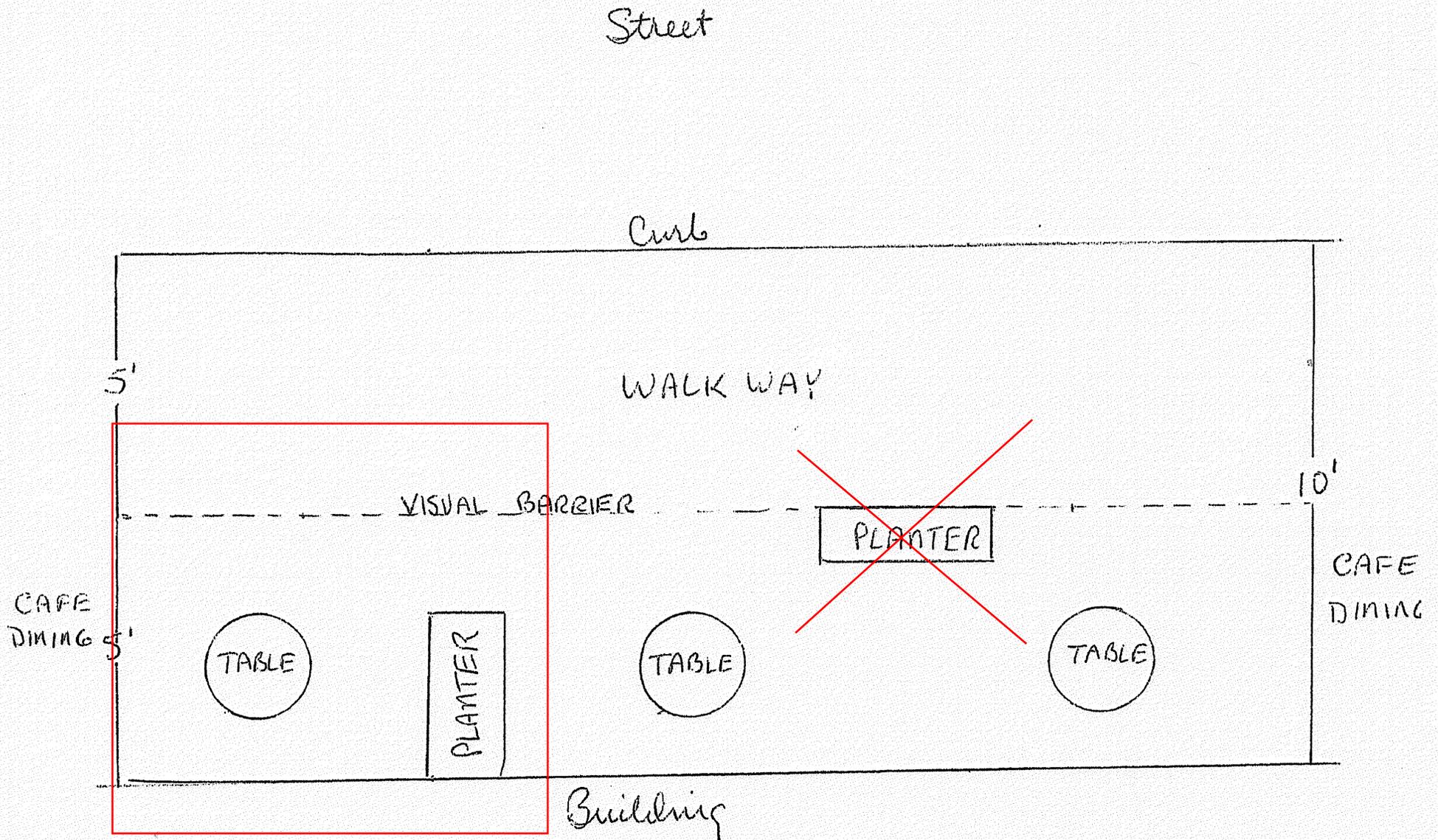
Please review City of Marshfield Public Works Policy 5.080 (PROW) for any additional requirements or approval procedures. The policy is available at the Main Street office or on the City website under policies at: http://ci.marshfield.wi.us/staff/public_works.php.

FIG. 1



POSSIBLE TABLE ARRANGEMENTS

(Will depend on shape + placement within area)



City of Marshfield
Wastewater Utility
2601 E. 34th Street
Marshfield, WI 54449-5363



MARSHFIELD
Wastewater Utility

Sam Warp Jr.
Wastewater Superintendent
(715) 591-2022
Fax (715) 591-2027
sam.warp@ci.marshfield.wi.us

To: Board of Public Works
Chairman – Tom Buttke
Members – Mike Feirer Chris Jockheck, Ed Wagner, Gordon Earll
From: Sam Warp Jr., Wastewater Superintendent
Subject: Purchase a new Hybrid car to replace the 2000 Dodge Intrepid
Date: May 2, 2016

Background

In 2000 the City of Marshfield opened the current wastewater treatment plant. That same year they purchased the Dodge Intrepid which we use for in town use and to take to seminars at various locations.

Analysis

Last summer we used the state bid rates to get an accurate number for the fixed asset budget. From here we narrowed our search to local dealerships and the brands offered. The wastewater staff continues to promote ourselves as being friendly to nature by using biological process for water treatment. To carry this theme forward we wanted to purchase a hybrid for our next vehicle. Options like compressed natural gas or all electric are not practical in our area yet. Ford was the only auto maker that had hybrids in the state bid.

V&H Automotive was contacted and they gave us a quote that is \$573 under the state bid. This is a very basic Ford Fusion Hybrid, which should get much better fuel mileage driving in the City.

Summary/Recommendations

We feel the value to the rate payers for this vehicle, which is under the state bid, is an asset to all involved and recommend the purchase of the Ford Fusion Hybrid from V & H Automotive for \$23,021.00

Feel free to contact us with any questions.
Thank You.

Concurrence:

A handwritten signature in black ink that reads "Daniel J. Knoeck". The signature is written in a cursive style with a clear, legible font.

Dan Knoeck, Director of Public Works

A handwritten signature in black ink that reads "Steve Barg". The signature is written in a cursive style with a clear, legible font.

Steve Barg, City Administrator



V & H Automotive, Inc.
2414 N. Central Avenue, Marshfield, Wisconsin, 54449
Office: 715-387-2545 Fax: 715-389-6201

Customer Proposal

Prepared for:

Mr. Sam Warp, Jr.
City of Marshfield - Wastewater Utility
2601 East 34th Street
Marshfield, WI 54449
Office: 715-591-2022
Fax: 715-591-2027

Prepared by:

SAMUEL JIRSCHELE
Office: 715-387-2545
Email: sjirschele@vhautos.com

Date: 04/25/2016
Vehicle: 2017 Fusion Hybrid S
4dr FWD Sedan
VIN #: ORDER OUT
STOCK #: ORDER OUT





Selected Options

Description	MSRP
Base Vehicle	
Base Vehicle Price (P0U)	\$25,675.00
Packages	
Equipment Group 500A	\$0.00
- Option Discount	-\$490.00
Powertrain	
Engine: 2.0L iVCT Atkinson Cycle I-4 Hybrid	Included
Transmission: E-CVT Automatic	Included
Wheels & Tires	
Tires: P225/50R17 BSW	Included
Wheels: 17" Premium Painted Luster Nickel	Included
Seats & Seat Trim	
Cloth Front Bucket Seats	Included
<i>Includes 6-way manual driver seat (fore/aft, up/down with recline) and 4-way manual passenger seat (fore/aft with recline).</i>	
Other Options	
Monotone Paint Application	STD
Radio: AM/FM Stereo w/MP3/Single-CD Player	Included
<i>Includes 9 speakers. Includes: - SYNC Communications & Entertainment System Includes enhanced voice recognition, 911 Assist 4.2" LCD screen in center stack, Applink and one smart charging USB port.</i>	
Fleet Options	
Engine Block Heater	\$90.00
Interior Colors	
Medium Light Stone	N/C
Primary Colors	
Oxford White	N/C

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



V & H Automotive, Inc.
2414 N. Central Avenue, Marshfield, Wisconsin,
54449
Office: 715-387-2545

2017 Fusion Hybrid, Sedan
4dr FWD Sedan S(P0U)
VIN: ORDER OUT STOCK: ORDER OUT

Selected Options (cont'd)

Description	MSRP
SUBTOTAL	\$25,275.00
Destination Charge	\$875.00
TOTAL	\$26,150.00

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Prepared for: Mr. Sam Warp, Jr., City of Marshfield - Wastewater Utility
By: SAMUEL JIRSCHELE Date: 04/25/2016 | Price Level: 720 Quote ID: 04-25-16



Selected Equipment & Specs

Dimensions

- * Exterior length: 191.8"
- * Exterior height: 58.0"
- * Front track: 62.3"
- * Turning radius: 18.8'
- * Rear legroom: 38.3"
- * Rear headroom: 37.8"
- * Rear hiproom: 54.4"
- * Rear shoulder room: 56.9"
- * Cargo volume: 12.0cu.ft.
- * Exterior width: 72.9"
- * Wheelbase: 112.2"
- * Rear track: 62.0"
- * Front legroom: 44.3"
- * Front headroom: 39.2"
- * Front hiproom: 55.0"
- * Front shoulder room: 57.8"
- * Passenger volume: 102.8cu.ft.
- * Maximum cargo volume: 12.0cu.ft.

Powertrain

- * 141hp 2.0L DOHC 16 valve I-4 engine with iVCT variable valve control, SMPI
- * Driver selectable mode
- * PZEV
- * Front-wheel drive
- * Fuel Economy City: 44 mpg
- * Capless fuel filler
- * Auto stop-start feature
- * Recommended fuel : regular unleaded
- * 2 speed CVT with overdrive
- * Limited slip differential
- * Fuel Economy Highway: 41 mpg

Suspension/Handling

- * Front independent strut suspension with anti-roll bar, gas-pressurized shocks
- * Speed-sensing electric power-assist rack-pinion Steering
- * P225/50VR17 BSW AS front and rear tires
- * Rear independent multi-link suspension with anti-roll bar, gas-pressurized shocks
- * Front and rear 17 x 7.5 silver aluminum wheels

Body Exterior

- * 4 doors
- * Body-coloured door mirrors
- * Clearcoat paint
- * Driver and passenger power remote folding door mirrors
- * Body-coloured bumpers
- * Front and rear 17 x 7.5 wheels

Convenience

- * Dual zone front automatic air conditioning with air filter
- * Power windows
- * Front and rear 1-touch down
- * Proximity key push button start only
- * Manual tilt steering wheel
- * Day-night rearview mirror
- * 911 Assist emergency S.O.S
- * AppLink smart device integration
- * Front and rear cupholders
- * Full floor console
- * Rear door bins
- * Cruise control with steering wheel controls
- * Front and rear 1-touch up
- * Remote power door locks with 2 stage unlock and illuminated entry
- * Extra FOB controls trunk/hatch/door/tailgate, windows
- * Manual telescopic steering wheel
- * SYNC Services internet access
- * Wireless phone connectivity
- * 2 1st row LCD monitors
- * Dual illuminated visor mirrors
- * Driver and passenger door bins

Seats and Trim

- * Seating capacity of 5
- * 6-way driver seat adjustment
- * Manual height adjustable driver seat
- * Front bucket seats
- * Manual driver lumbar support
- * 4-way passenger seat adjustment

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Selected Equipment & Specs (cont'd)

- * Centre front armrest
- * Cloth seat upholstery
- * Metal-look/piano black console insert
- * 60-40 folding rear bench seat
- * Metal-look instrument panel insert
- * Metal-look gear shift knob

Entertainment Features

- * AM/FM stereo radio
- * MP3 decoder
- * SYNC external memory control
- * 18 speakers
- * Active noise cancellation
- * Single CD player
- * Auxiliary audio input
- * Steering wheel mounted radio controls
- * Wireless streaming
- * Integrated roof antenna

Lighting, Visibility and Instrumentation

- * Halogen projector beam headlights
- * Fully automatic headlights
- * Variable intermittent front windshield wipers
- * Rear window defroster
- * Front and rear reading lights
- * Camera(s) - rear
- * Trip computer
- * Configurable digital/analog gauges
- * Power/regen gauge
- * Delay-off headlights
- * LED brakelights
- * Speed sensitive wipers
- * Light tinted windows
- * Tachometer
- * Low tire pressure warning
- * Trip odometer
- * Traction battery level gauge

Safety and Security

- * 4-wheel ABS brakes
- * Electric parking brake
- * AdvanceTrac electronic stability
- * Dual front impact airbag supplemental restraint system
- * Curtain 1st and 2nd row overhead airbag supplemental restraint system
- * Airbag supplemental restraint system occupancy sensor
- * Power remote door locks with 2 stage unlock and panic alarm
- * MyKey restricted driving mode
- * 3 manually adjustable rear head restraints
- * Brake assist with hill hold control
- * 4-wheel disc brakes
- * ABS and driveline traction control
- * Dual seat mounted side impact airbag supplemental restraint system
- * Knee airbag supplemental restraint system
- * Remote activated perimeter/approach lighting
- * Security system with SecuriLock immobilizer
- * Manually adjustable front head restraints with tilt

Dimensions

General Weights

Curb 3615 lbs.

Fuel Tank type

Capacity 14 gal.

Capless fuel filler Yes

Interior cargo

Cargo volume 12.0 cu.ft.

Maximum cargo volume 12.0 cu.ft.

Powertrain

Engine Type

Block material Aluminum
 Head material Aluminum
 Injection Sequential MPI
 Orientation Transverse

Cylinders I-4
 Ignition Electronic
 Liters 2.0L
 Recommended fuel Regular unleaded

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Selected Equipment & Specs (cont'd)

Valves per cylinder	4	Valvetrain	DOHC
Variable valve control	IVCT		
Engine Spec			
Bore	3.45"	Compression ratio	12.3:1
Displacement	122 cu.in.	Stroke	3.27"
Engine Power			
Output	141 HP @ 6,000 RPM	Torque	129 ft.-lb @ 4,000 RPM
Alternator			
Type	Hybrid electric motor		
Battery			
Cold cranking amps	500	Run down protection	Yes
Engine Extras			
Block heater	Yes	Starter	Hybrid electric motor
Auto stop-start feature	Yes	Driver selectable mode	Yes
Transmission			
Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	2
Type	CVT		
Drive Type			
Type	Front-wheel		
Drive Feature			
Limited slip differential	Brake actuated	Traction control	ABS and driveline
Electric Vehicle Battery Pack			
Type	Lithium ion	Capacity (kWh)	1.4
Power output (kW)	35.0		
Exhaust			
Material	Stainless steel	System type	Single
Tailpipe finisher	Chrome		
Emissions			
CARB	PZEV	EPA	Tier 2 Bin 3
Fuel Economy			
City	44 mpg	Highway	41 mpg
Fuel type	Gasoline	Combined	42 mpg
Hybrid System Net Power			
Output (hp)	188		
Electric Motor 1			
Output (hp)	118 @ 6,000	Torque (lb.-ft.)	177
Green Values			
Energy Impact Score (Barrels per year)	7.8	Carbon FP / Tailpipe and upstream total GHG (CO ₂ , tons per year)	4.2

Driveability

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Selected Equipment & Specs (cont'd)

Brakes

ABS	4-wheel	ABS channels	4
Type	4-wheel disc	Vented discs	Front
Electric parking brake	Yes		

Brake Assistance

Brake assist	Yes	Hill hold control	Yes
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Suspension Control

Ride	Regular	Electronic stability	Stability control
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Front Suspension

Independence	Independent	Type	Strut
Anti-roll bar	Regular		

Front Spring

Type	Coil	Grade	Regular
------	------	-------	---------

Front Shocks

Type	Gas-pressurized
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Rear Suspension

Independence	Independent	Type	Multi-link
Anti-roll bar	Regular		

Rear Spring

Type	Coil	Grade	Regular
------	------	-------	---------

Rear Shocks

Type	Gas-pressurized
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Steering

Speed-sensing	Yes	Activation	Electric power-assist
Type	Rack-pinion		

Steering Specs

# of wheels	2
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Exterior

Front Wheels

Diameter	17"	Width	7.50"
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Rear Wheels

Diameter	17"	Width	7.50"
----------	-----	-------	-------

Front and Rear Wheels

Appearance	Silver	Material	Aluminum
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Front Tires

Aspect	50	Diameter	17"
Sidewalls	BSW	Speed	V
Tread	AS	Type	P
Width	225mm		

Rear Tires

Aspect	50	Diameter	17"
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Selected Equipment & Specs (cont'd)

Sidewalls	BSW	Speed	V
Tread	AS	Type	P
Width	225mm		
Wheels			
Front track	62.3"	Rear track	62.0"
Turning radius	18.8'	Wheelbase	112.2"
Body Features			
Body material	Composite/galvanized steel	Side impact beams	Yes
Body Doors			
Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional	Rear cargo	Trunk
Exterior Dimensions			
Length	191.8"	Body width	72.9"
Body height	58.0"		
Safety			
Airbags			
Driver front-impact	Yes	Driver side-impact	Seat mounted
Occupancy sensor	Yes	Overhead	Curtain 1st and 2nd row
Passenger front-impact	Yes	Passenger side-impact	Seat mounted
Knee	Driver and passenger		
Seatbelt			
Rear centre 3 point	Yes	Height adjustable	Front
Pre-tensioners	Front	Pre-tensioners (#)	2
Security			
Immobilizer	SecuriLock	Panic alarm	Yes
Restricted driving mode	MyKey		
Seating			
Passenger Capacity			
Capacity	5		
Front Seats			
Split	Buckets	Type	Bucket
Driver Seat			
Fore/aft	Manual	Height adjustable	Manual
Reclining	Manual	Way direction control	6
Lumbar support	Manual		
Passenger seat			
Fore/aft	Manual	Reclining	Manual
Way direction control	4		
Front Head Restraint			
Control	Manual	Type	W/tilt
Front Armrest			
Centre	Yes		

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Selected Equipment & Specs (cont'd)

Rear Seats

Descriptor	Bench	Facing	Front
Folding	60-40	Folding position	Fold forward seatback
Type	Fixed		

Rear Head Restraints

Control	Manual	Type	Adjustable
Number	3		

Front Seat Trim

Material	Cloth	Back material	Cloth
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Rear Seat Trim Group

Material	Cloth	Back material	Carpet
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Convenience

AC And Heat Type

Air conditioning	Automatic	Dual zone front	Yes
Air filter	Yes	Underseat ducts	Yes

Audio System

CD	Single	CD location	In-dash
MP3 decoder	MP3 decoder	Auxiliary audio input	Yes
Radio	AM/FM stereo	Radio grade	Regular
Seek-scan	Yes	External memory control	SYNC
Internet radio	Yes		

Audio Speakers

Speaker type	Regular	Speakers	18
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Audio Controls

Speed sensitive volume	Yes	Steering wheel controls	Yes
Voice activation	Yes	Wireless streaming	Bluetooth yes
Active noise cancellation	Yes		

Audio Antenna

Type	Integrated roof
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LCD Monitors

1st row	2	Primary monitor size (inches)	4.2
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Cruise Control

Cruise control	With steering wheel controls
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Remote Releases

Trunk/hatch/door	Power
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Convenience Features

Driver foot rest	Yes	Retained accessory power	Yes
12V DC power outlet	3	Emergency S.O.S	911 Assist
Wireless phone connectivity	Bluetooth	Internet access	SYNC Services
Smart device integration	App link		

Door Lock Activation

Type	Power with 2 stage unlock	Remote	Keyfob (all doors)
Integrated key/remote	Yes	Auto locking	Yes

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Selected Equipment & Specs (cont'd)

Proximity key	Push button start only		
<i>Door Lock Type</i>			
Rear child safety	Manual		
<i>Door Locks Extra FOB Controls</i>			
Trunk/hatch/door/tailgate	Yes	Windows	Yes
<i>Instrumentation Type</i>			
Display	Digital/analog	Configurable	Yes
<i>Instrumentation Gauges</i>			
Tachometer	Yes	Engine temperature	Yes
<i>Instrumentation Warnings</i>			
Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Door ajar	Yes	Trunk/liftgate ajar	Yes
Service interval	Yes	Brake fluid	Yes
Low tire pressure	Tire specific	Transmission fluid temp	Yes
<i>Instrumentation Displays</i>			
Clock	In-radio display	Systems monitor	Yes
Camera(s) - rear	Yes		
<i>Instrumentation Feature</i>			
PRND in IP	Yes	Trip computer	Yes
Trip odometer	Yes		
<i>Steering Wheel Type</i>			
Material	Urethane	Tilting	Manual
Telescoping	Manual		
<i>Front Side Windows</i>			
Window 1st row activation	Power		
<i>Windows Rear Side</i>			
2nd row activation	Power		
<i>Window Features</i>			
1-touch down	Front and rear	1-touch up	Front and rear
Tinted	Light		
<i>Front Windshield</i>			
Wiper	Variable intermittent	Speed sensitive wipers	Yes
<i>Rear Windshield</i>			
Defroster	Yes	Window	Fixed
Interior			
<i>Driver Visor</i>			
Illuminated	Yes	Mirror	Yes
<i>Passenger Visor</i>			
Illuminated	Yes	Mirror	Yes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Selected Equipment & Specs (cont'd)

Rear View Mirror

Day-night Yes

Trim Door

Trim insert Cloth

Headliner

Coverage Full Material Cloth

Floor Trim

Coverage Full Covering Carpet
 Mats Carpet front

Trim Feature

Instrument panel insert Metal-look Gear shift knob Metal-look
 Door panel insert Metal-look Console insert Metal-look/piano black
 Interior accents Chrome

Lighting

Dome light type Fade Front reading Yes
 Illuminated entry Yes Rear reading Yes
 Ignition switch Yes Variable IP lighting Yes

Floor Console Storage

Storage Covered Type Full

Overhead Console Storage

Storage Yes Type Mini

Storage

Driver door bin Yes Front Beverage holder(s) Yes
 Glove box Locking Passenger door bin Yes
 Seatback storage pockets 2 Illuminated Yes
 Rear yes Yes Instrument panel Bin
 Rear door bins Yes

Cargo Space Trim

Floor Carpet Trunk lid/rear cargo door Carpet

Cargo Space Feature

Tie downs Yes Light Yes
 Tire mobility kit Yes

Legroom

Front 44.3" Rear 38.3"

Headroom

Front 39.2" Rear 37.8"

Hip Room

Front 55.0" Rear 54.4"

Shoulder Room

Front 57.8" Rear 56.9"

Interior Volume

Passenger volume 102.8 cu.ft.

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V & H Automotive, Inc.
 2414 N. Central Avenue, Marshfield, Wisconsin,
 54449
 Office: 715-387-2545

2017 Fusion Hybrid, Sedan
 4dr FWD Sedan S(P0U)
 VIN: ORDER OUT STOCK: ORDER OUT

Pricing - Single Vehicle

	MSRP
<i>Vehicle Pricing</i>	
Vehicle Price	\$25,675.00
Options & Colors	-\$400.00
Upfitting	\$0.00
Destination Charge	\$875.00
<i>Post-Tax Adjustments</i>	
Description	
VIP Discount	-\$3,129.00
<hr/>	
Total	\$23,021.00

 Customer Signature

 Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

MY 2016 Ford Passenger Vehicles

Bidder	Make	Model	Bid Item	Body Style	Drive			Engine													Equipment Appendices						
					FWD	RWD	AWD	4 BASE	E85 (Y/N)	Hybrid	E85 (Y/N)	4 Base=997	E85 (Y/N)	4 Turbo = 99D	E85 (Y/N)	6 Base	E85 (Y/N)	4 Turbo	E85 (Y/N)	6 Turbo	E85 (Y/N)	Electric	Required	Optional			
Ewald' Hartford Ford	Ford	Fiesta	F1	Hatch	X			\$15,387	NO						N/A	N/A			N/A	N/A					R1	O1	
	Ford	Fiesta	F2	Sedan	X			\$15,114	NO						N/A	N/A			N/A	N/A						O2	
	Ford	Focus	F3	Hatch	X			\$16,442	YES						\$17,195	NO			N/A	N/A						O3	
	Ford	Focus	F4	Sedan	X			\$16,003	YES						\$16,755	NO			N/A	N/A						O4	
	Ford	Focus Electric	F5	Hatch	X																			\$25,855			
	Ford	C-MAX Hybrid	F6	Hatch	X						\$21,660	NO														\$28,348	
	Ford	C-MAX Hybrid-Electric	F6A	Hatch	X																						
	Ford	Fusion	F7	Sedan	X							\$17,613	NO		\$19,544	NO			\$21,250	NO							
	Ford	Fusion Hybrid	F8	Sedan	X						\$22,719	NO				NO					NO						
	Ford	Fusion Hybrid-electric	F8A	Sedan	X											NO					NO					\$28,830	
	Ford	Taurus	F9	Sedan	X											NO	\$20,576	YES	\$21,312	NO							O5
Ford	Taurus	F10	Sedan				X								NO	\$24,999	YES				\$32,731	NO					
Ford	Mustang V6	F11	Coupe			X																			O6		

Bidder	Make	Model	Bid Item	Body Style	Drive			Engine													Equipment Appendices					
					FWD	RWD	AWD	4 BASE	E85 (Y/N)	Hybrid	E85 (Y/N)	4 Base=997	E85 (Y/N)	4 Turbo = 99D	E85 (Y/N)	6 Base	E85 (Y/N)	4 Turbo	E85 (Y/N)	6 Turbo	E85 (Y/N)	Electric	Required	Optional		
Ewald' Hartford Ford	Ford	Police Interceptor	F12	Sedan	X			\$23,047	NO																R2	O7
	Ford	Police Interceptor	F13	Sedan			X																			



**City of
Marshfield**
Memorandum

April 28, 2016

TO: Board of Public Works

FROM: Dan Knoeck, Director of Public Works

SUBJECT: Everett Roehl Marshfield Public Library – Landscape Contract

BACKGROUND

At your April 18, 2016 meeting, the Board of Public Works rescinded the award of bid to Carl's Landscape Service, Inc. for failure to meet the required timelines for providing a signed contract, bonds and proof of insurance. Staff is now seeking formal direction from the Board to re-bid the landscape work for the project and to find that Carl's Landscape Service, Inc. is not a responsible bidder.

ANALYSIS

With regard to rebidding the work, all bids originally submitted for the work have now expired. It is the advice of legal counsel that the work be re-bid.

With regard to Carl's Landscape, their inability to provide contract documents within the required timeframes calls into serious question their ability to complete tasks on time. In this case, the Notice of Award was sent to Carl's in September of 2015 with direction to return a signed contract, bonds and proof of insurance within 20 days. As of April 1, 2016, these documents had still not been supplied. Notice was mailed to Carl's on April 7, 2016 that their contract would be rescinded after which they did provide the required documents however nearly 7 months late.

The City had a similar experience with Carl's Landscape Service on the Fire Station Project. Carl's was awarded the landscape contract in September of 2009. In September of 2010, nearly a year later, Carl's was put on notice that their contract was being rescinded because they had failed to provide the required bonds for the project. In that case Carl's eventually did provide the bonds and was allowed to complete the work, however, this is certainly not the pattern of performance that you would expect from a responsible bidder.

RECOMMENDATION

Two separate actions are recommended:

First, direct staff to re-bid the landscaping work for the Everett Roehl Marshfield Public Library.

Second, find that Carl's Landscape Service, Inc. is not a responsible bidder due to their past history with the City of Marshfield showing their inability to submit the required contract, bonds and proof of insurance within the required timeframes.

Concurrence: 
Steve Barg, City Administrator



City of
Marshfield
Memorandum

April 28, 2016

TO: Board of Public Works

FROM: Dan Knoeck, Director of Public Works

SUBJECT: Project Agreement with WISDOT for E. 29th Street (Washington to Hume)

BACKGROUND

Late last year, we were notified that the City was selected to receive federal funding for reconstruction of East 29th Street from Washington Avenue to Hume Avenue. This is in addition to the federal funding that we were awarded in 2014 for reconstruction of the segment of East 29th from Hume Avenue to Veterans Parkway. In order to initiate the project, a State/Municipal Agreement must be executed.

ANALYSIS

A copy of the agreement is attached. Under the agreement, the City will pay 100% of the design cost with construction being split 80% federal and 20% local. The estimated federal share of construction is \$1,152,000 and the local share is \$288,000. In addition, there is a local share for WisDOT review fees of approximately \$80,000. The design process has already begun with MSA starting some survey work on the corridor.

RECOMMENDATION

I recommend approval of the State/Municipal Agreement with WISDOT for East 29th Street (Washington to Hume) and authorize execution of the same.

Concurrence: _____
Steve Barg, City Administrator

Small STP-Urban (206) Standard SMA

	STATE/MUNICIPAL AGREEMENT FOR A STATE- LET STP Urban Program PROJECT	Revised Date: n/a
	Program Name: STP Urban Population Group: 5,000-20,000 Sub-program #: 206	Date: March 15, 2016 I.D.: 6995-11-02, 72 Road Name: East 29th Street Limits: Washington Avenue to Hume Avenue County: Wood Roadway Length: 0.5 mile Functional Classification: Minor Arterial Project Sponsor: City of Marshfield

The signatory, **city of Marshfield**, hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and effect the highway or street improvement hereinafter described.

The authority for the Municipality to enter into this agreement with the State is provided by Sections 86.25(1), (2), and (3) and Section 66.0301 of the Statutes.

NEEDS AND ESTIMATE SUMMARY:

All components of the project must be defined in the environmental document if any portion of the project is federally funded. The Municipality agrees to complete all participating and any non-participating work included in this improvement consistent with the environmental document. No work on final engineering and design may occur prior to approval of the environmental document.

Existing Facility - Describe and give reason for request: **The existing roadway is an urban cross section with two 12 foot lanes with 6 foot paved shoulders that serves the municipality's developing East Industrial Park. The pavement is in poor condition with extensive longitudinal and transverse cracking as well as extreme joint deterioration. The existing 1978 concrete pavement was constructed over a six-inch granular base over native soil with no subsurface drainage system, which has been inadequate to support the heavy traffic loads. The pavement was last patched in 1999 and 2000. This roadway has been identified in the Municipality's Bicycle Plan as an important link in the overall bicycle route network. The roadway has some street lighting. Sidewalk currently exists on the north side of 29th Street west of the project limits. The existing roadway doesn't have any substandard horizontal or vertical alignment.**

Proposed Improvement - Nature of work: **It is proposed to complete a reconstruction project. The project will include the construction of sidewalk, curb and gutter, replacement of some of the lateral storm sewer and the marking of on-street bicycle accommodations. Additional work will include permanent and temporary pavement markings. Some temporary interests of right of way may be required.**

Describe non-participating work included in the project and other work necessary to completely finish the project that will be undertaken independently by the Municipality. Please note that non-participating components of a project/contract are considered part of the overall project and will be subject to applicable Federal requirements: **None identified at this time.**

Small STP-Urban (206) Standard SMA

The Municipality agrees to the following **2015-2020 STP Urban Program** project funding conditions:

Project Construction costs are funded with 80% federal funding up to a maximum of **\$1,278,720**, when the municipality agrees to provide the remaining 20% and any funds in excess of the **\$1,278,720**, federal funding maximum, in accordance with the STP Urban Program guidelines. **The design and real estate are 100% locally funded.** Non-participating costs are 100% the responsibility of the Municipality. Any work performed by the Municipality prior to federal authorization is not eligible for federal funding. The Municipality will be notified by the State that the project is authorized and available for charging.

This project is currently scheduled in State Fiscal Year 2018. **In accordance with the State’s sunset policy for STP Urban Program projects, the subject 2015-2020 STP Urban Program improvement must be constructed and in final acceptance within six years from the start of State Fiscal Year 2017, or by June 30, 2022.** Extensions may be available upon approval of a written request by or on behalf of the Municipality to WisDOT. The written request shall explain the reasons for project implementation delay and revised timeline for project completion.

The dollar amounts shown in the Summary Funding Table below are estimates unless explicitly identified as maximum amounts. The final Municipal share is dependent on the final Federal participation, and actual costs will be used in the final division of cost for billing and reimbursement.

PHASE	SUMMARY OF COSTS				
	Total Est. Cost	Federal Funds	%	Municipal Funds	%
6995-11-02					
State Review	\$48,000	\$0	0%	\$48,000	100%
6995-11-72					
Participating Construction	\$1,440,000	\$1,152,000	80% Max	\$288,000	20%BAL
Non- participating Construction	\$0	\$0	0%	\$0	100%
State Review	\$158,400	\$126,720	80% Max	\$31,680	
Total Est. Cost Distribution	\$1,646,400	\$1,278,720	Max	\$367,680	BAL

This project has a STP Urban Federal funding maximum of **\$1,278,720**.

This request is subject to the terms and conditions that follow (pages 3-7) and is made by the undersigned under proper authority to make such request for the designated Municipality and upon signature by the State and delivery to the Municipality shall constitute agreement between the Municipality and the State. No term or provision of neither the State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally but only by an instrument in writing executed by both parties to the State/Municipal Agreement.

Signed for and in behalf of the **city of Marshfield** (please sign in blue ink)

Name (print)

Title

Date

Signature

Signed for and in behalf of the **State** (please sign in blue ink)

Name **Brian Gaber**

Title **WisDOT North Central Region Planning Chief** Date

Signature

Small STP-Urban (206) Standard SMA

GENERAL TERMS AND CONDITIONS:

1. All projects must be in an approved Transportation Improvement Program (TIP) or State Transportation Improvement Program (STIP) prior to requesting authorization.
2. Work prior to federal authorization is ineligible for federal funding.
3. The Municipality, throughout the entire project, commits to comply with and promote all applicable federal and state laws and regulations that include, but are not limited to, the following:
 - a. Environmental requirements, including but not limited to those set forth in the 23 U.S.C. 139 and National Environmental Policy Act (42 U.S.C. 4321 et seq.)
 - b. Equal protection guaranteed under the U.S. Constitution, WI Constitution, Title VI of the Civil Rights Act and Wis. Stat. 16.765. The municipality agrees to comply with and promote applicable Federal and State laws, Executive Orders, regulations, and implementing requirements intended to provide for the fair and equitable treatment of individuals and the fair and equitable delivery of services to the public. In addition the Municipality agrees not to engage in any illegal discrimination in violation of applicable Federal or State laws and regulations. This includes but is not limited to Title VI of the Civil Rights Act of 1964 which provides that "no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance." The Municipality agrees that public funds, which are collected in a nondiscriminatory manner, should not be used in ways that subsidize, promote, or perpetuate illegal discrimination based on prohibited factors such as race, color, national origin, sex, age, physical or mental disability, sexual orientation, or retaliation.
 - c. Prevailing wage requirements, including but not limited to 23 U.S.C 113 and Wis. Stat. 103.50.
 - d. Buy America Provision and its equivalent state statutes, set forth in 23 U.S.C. 313 and Wis. Stat. 16.754.
 - e. Competitive bidding requirements set forth in 23 U.S.C 112 and Wis. Stat. 84.06.
 - f. All applicable DBE requirements that the State specifies.
 - g. Federal Statutes that govern the Surface Transportation Program, including but not limited to 23 U.S.C. 133.
 - h. General requirements for administering federal and state aids set forth in Wis. Stat. 84.03.

STATE RESPONSIBILITIES AND REQUIREMENTS:

4. Funding of each project phase is subject to inclusion in Wisconsin's approved **2015-2020 STP Urban program**. Federal funding will be limited to participation in the costs of the following items, as applicable to the project:
 - a. The grading, base, pavement, and curb and gutter, sidewalk, and replacement of disturbed driveways in kind.
 - b. The substructure, superstructure, grading, base, pavement, and other related bridge and approach items.
 - c. Storm sewer mains necessary for the surface water drainage.

Small STP-Urban (206) Standard SMA

- d. Catch basins and inlets for surface water drainage of the improvement, with connections to the storm sewer main.
 - e. Construction engineering incident to inspection and supervision of actual construction work (except for inspection, staking, and testing of sanitary sewer and water main).
 - f. Signing and pavement marking.
 - g. New installations or alteration of street lighting and traffic signals or devices.
 - h. Landscaping.
5. The work will be administered by the State and may include items not eligible for Federal participation.
 6. As the work progresses, the State will bill the Municipality for work completed which is not chargeable to Federal funds. Upon completion of the project, a final audit will be made to determine the final division of costs. If reviews or audits show any of the work to be ineligible for Federal funding, the Municipality will be responsible for any withdrawn costs associated with the ineligible work.

MUNICIPAL RESPONSIBILITIES AND REQUIREMENTS:

7. Work necessary to complete the 2015-2020 STP Urban improvement project to be financed entirely by the Municipality or other utility or facility owner includes the items listed below.
 - a. New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
 - b. Damages to abutting property after project completion due to change in street or sidewalk widths, grades or drainage.
 - c. Detour routes and haul roads. The municipality is responsible for determining the detour route.
 - d. Conditioning, if required and maintenance of detour routes.
 - e. Repair of damages to roads or streets caused by reason of their use in hauling materials incident to the improvement.
 - f. All work related to underground storage tanks and contaminated soils.
 - g. Street and bridge width in excess of standards, in accordance with the current WisDOT Facilities Development Manual (FDM).
 - h. Real estate for the improvement.
 - i. Preliminary Engineering and design.
 - j. Management Consultant and State Review Services.
8. The construction of the subject improvement will be in accordance with the appropriate standards unless an exception to standards is granted by WisDOT prior to construction. The entire cost of the construction project, not constructed to standards, will be the responsibility of the Municipality unless such exception is granted.
9. Work to be performed by the Municipality without Federal funding participation necessary to ensure a complete improvement acceptable to the Federal Highway Administration and/or the State may be done in a

Small STP-Urban (206) Standard SMA

manner at the election of the Municipality but must be coordinated with all other work undertaken during construction.

10. The Municipality is responsible for financing administrative expenses related to Municipal project responsibilities.
11. The Municipality will include in all contracts executed by them a provision obligating the contractor not to discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in s. 51.01 (5), sexual orientation as defined in s. 111.32 (13m), or national origin.
12. The Municipality will pay to the State all costs incurred by the State in connection with the improvement that exceed Federal financing commitments or are ineligible for Federal financing. In order to guarantee the Municipality's foregoing agreements to pay the State, the Municipality, through its above duly authorized officers or officials, agrees and authorizes the State to set off and withhold the required reimbursement amount as determined by the State from any moneys otherwise due and payable by the State to the Municipality.
13. **In accordance with the State's sunset policy for STP Urban Program projects, the subject 2015-2020 STP Urban improvement must be constructed and in final acceptance within six years from the start of State Fiscal Year 2017, or by June 30, 2022.** Extensions may be available upon approval of a written request by or on behalf of the Municipality to WisDOT. The written request shall explain the reasons for project implementation delay and revised timeline for project completion.
14. If the Municipality should withdraw the project, it will reimburse the State for any costs incurred on behalf of the project.
15. The Municipality will at its own cost and expense:
 - a. Maintain all portions of the project that lie within its jurisdiction (to include, but not limited to, cleaning storm sewers, removing debris from sumps or inlets, and regular maintenance of the catch basins, curb and gutter, sidewalks and parking lanes [including snow and ice removal]) for such maintenance through statutory requirements in a manner satisfactory to the State, and will make ample provision for such maintenance each year.
 - b. Regulate [or prohibit] parking at all times in the vicinity of the proposed improvements during their construction.
 - c. Regulate [or prohibit] all parking at locations where and when the pavement area usually occupied by parked vehicles will be needed to carry active traffic in the street.
 - d. Assume general responsibility for all public information and public relations for the project and to make fitting announcement to the press and such outlets as would generally alert the affected property owners and the community of the nature, extent, and timing of the project and arrangements for handling traffic within and around the project.
 - e. Provide complete plans, specifications, and estimates.
 - f. Provide relocation orders and real estate plats.
 - g. Use the *WisDOT Utility Accommodation Policy* unless it adopts a policy, which has equal or more restrictive controls.
 - h. Provide maintenance and energy for lighting.
 - i. Provide proper care and maintenance of all landscaping elements of the project including replacement of any plant materials damaged by disease, drought, vandalism or other cause.

Small STP-Urban (206) Standard SMA

16. It is further agreed by the Municipality that:

- a. The Municipality assumes full responsibility for the design, installation, testing and operation of any sanitary sewer and water main infrastructure within the improvement project and relieves the state and all of its employees from liability for all suits, actions, or claims resulting from the sanitary sewer and water main construction under this agreement.
- b. The Municipality assumes full responsibility for the plans and special provisions provided by their designer or anyone hired, contracted or otherwise engaged by the Municipality. The Municipality is responsible for any expense or cost resulting from any error or omission in such plans or special provisions. The Municipality will reimburse WisDOT if WisDOT incurs any cost or expense in order to correct or otherwise remedy such error or omission or consequences of such error or omission.
- c. The Municipality will be 100% responsible for all costs associated with utility issues involving the Contractor, including costs related to utility delays.
- d. All signs and traffic control devices and other protective structures erected on or in connection with the project including such of these as are installed at the sole cost and expense of the Municipality or by others, will be in conformity with such "Manual of Uniform Traffic Control Devices" as may be adopted by the American Association of State Highway and Transportation Officials, approved by the State, and concurred in by the Federal Highway Administration.
- e. The right-of-way available or provided for the project will be held and maintained inviolate for public highway or street purposes. Those signs prohibited under Federal aid highway regulations, posters, billboards, roadside stands, or other private installations prohibited by Federal or State highway regulations will not be permitted within the right-of-way limits of the project. The municipality, within its jurisdictional limits, will remove or cause to be removed from the right-of-way of the project all private installations of whatever nature which may be or cause an obstruction or interfere with the free flow of traffic, or which may be or cause a hazard to traffic, or which impair the usefulness of the project and all other encroachments which may be required to be removed by the State at its own election or at the request of the Federal Highway Administration, and that no such installations will be permitted to be erected or maintained in the future.

LEGAL RELATIONSHIPS:

17. The State shall not be liable to the Municipality for damages or delays resulting from work by third parties. The State also shall be exempt from liability to the Municipality for damages or delays resulting from injunctions or other restraining orders obtained by third parties.
18. The State will not be liable to any third party for injuries or damages resulting from work under or for the Project. The Municipality and the Municipality's surety shall indemnify and save harmless the State, its officers and employees, from all suits, actions or claims of any character brought because of any injuries or damages received or sustained by any person, persons or property on account of the operations of the Municipality and its sureties; or on account of or in consequence of any neglect in safeguarding the work; or because of any act or omission, neglect or misconduct of the Municipality or its sureties; or because of any claims or amounts recovered for any infringement by the Municipality and its sureties of patent, trademark or copyright; or from any claims or amounts arising or recovered under the Worker's Compensation Act, relating to the employees of the Municipality and its sureties; or any other law, ordinance, order or decree relating to the Municipality's operations.
19. Contract Modification: This State/Municipal Agreement can only modified by written instruments duly executed by both parties. No term or provision of neither this State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally.
20. Binding Effects: All terms of this State/Municipal Agreement shall be binding upon and inure to the benefits of the legal representatives, successors and executors. No rights under this State/Municipal Agreement may be transferred to a third party. This State/Municipal Agreement creates no third- party enforcement rights.

Small STP-Urban (206) Standard SMA

21. Choice of Law and Forum: This State/Municipal Agreement shall be interpreted and enforced in accordance with the laws of the State of Wisconsin. The Parties hereby expressly agree that the terms contained herein and in any deed executed pursuant to this State/Municipal Agreement are enforceable by an action in the Circuit Court of Dane County, Wisconsin.

PROJECT FUNDING CONDITIONS

22. Non-Appropriation of Funds: With respect to any payment required to be made by the Department under this State/Municipal Agreement, the parties acknowledge the Department's authority to make such payment is contingent upon appropriation of funds and required legislative approval sufficient for such purpose by the Legislature. If such funds are not so appropriated, either the Project Sponsor or the Department may terminate this State/Municipal Agreement after providing written notice not less than thirty (30) days before termination.
23. Maintenance of Records: During the term of performance of this State/Municipal Agreement, and for a period not less than three years from the date of final payment to the Project Sponsor, records and accounts pertaining to the performance of this State/Municipal Agreement are to be kept available for inspection and audit by representatives of the Department. The Department reserves the right to audit and inspect such records and accounts at any time. The Project Sponsor shall provide appropriate accommodations for such audit and inspection.

In the event that any litigation, claim or audit is initiated prior to the expiration of said records maintenance period, the records shall be retained until such litigation, claim or audit involving the records is complete.

24. The Municipality agrees to the following 2015-2020 STP Urban Program project funding conditions:
- a. **ID 6995-11-02:** Design is funded 100% by the municipality. This phase includes Plan Development, Management Consultant Review, and State Review.
 - b. **Real Estate** is funded 100% by the Municipality. Real estate acquisition is 100% the responsibility of the municipality.
 - c. **ID 6995-11-72: Construction:**
 - i. Costs for the reconstruction project includes the following major work items, pavement removal, grading, base course, storm sewer, curb and gutter, pavement, sidewalk, topsoil and landscaping items and all other items necessary to complete the projects are funded with 80% federal funding up to a maximum of **\$1,278,720**, when the municipality agrees to provide the remaining 20%, and any funds in excess of the **\$1,278,720** federal funding maximum.
 - ii. Non-participating costs are funded 100% by the Municipality. Costs include construction delivery.
 - iii. Costs for this phase include an estimated amount for state review activities, to be funded 80% with federal funding and 20% by the Municipality.

[End of Document]



City of
Marshfield

Memorandum

TO: Board of Public Works
FROM: Tom Turchi, City Engineer
DATE: April 29, 2016
RE: 2016 – Additional Prequalification of Contractors.

Annual Prequalification

The following contractors have submitted prequalification per the City's requirements:

Kasner Excavating & Trucking, LLC Darwin Kasner	7743 County Road A Arpin, WI 54410	715.676.2465	General Construction
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Recommendation

I recommend that the Board of Public Works approve the contractor listed in the table as prequalified to bid on 2016 city construction.

Respectfully submitted,

Thomas R. Turchi

City Engineer

Concurrence:

Steve Barg, City Administrator

Daniel G. Knoeck, P.E. Director of Public Works