CITY OF MARSHFIELD

MEETING NOTICE

AGENDA
SUSTAINABLE MARSHFIELD COMMITTEE
TUESDAY, DECEMBER 9, 2014
Executive Conference Room, City Hall Plaza

5:30 P.M.

1. Call to order – Julie Schafer, Chairperson
2. Approval of Minutes of the September 9, 2014 meeting
3. Citizen Comments
4. Recycling education ideas – Public Access Taping
5. 2015 educational ideas
6. Marshfield News Herald Articles:
    a. December – Char Smith
    b. January – Randy Lueth
7. Future agenda items
8. Adjourn

Posted this day Wednesday, December 03, 2014 at 5:00 p.m., by Amy Krogman, Administrative Assistant III

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Amy Krogman, Mayor's Secretary at 630 South Central Avenue or by calling (715) 384-2919.