



CITY OF MARSHFIELD

MEETING NOTICE

OFFICIAL NOTICE AND AGENDA of a meeting of a City Board, Commission, Committee, Agency, Corporation, Quasi-Municipal Corporation or Sub-Unit thereof.

A meeting of the **JUDICIARY AND LICENSE COMMITTEE** will be held on **TUESDAY, APRIL 15, 2014 at 5:00 p.m.**, in the Common Council Chambers, City Hall Plaza.

AGENDA

1. Call to Order
2. Approval of the April 1, 2014 minutes.
3. Citizen Comments
4. Consent Agenda
 - a. Beverage Operator Applications (2013-2015)
 - b. Temporary Class "B"/"Class B" Retailer's License from the Kiwanis Club of Marshfield for April 25, 2014.
 - c. Temporary Class "B"/"Class B" Retailer's License from the Friends of Marshfield Public Library, Inc. for April 26, 2014.
 - d. Temporary Class "B" Retailer's License from the Marshfield Baseball Association for various dates.
 - e. Temporary Class "B" Retailer's License from the American Legion for August 27 – September 1, 2014.
 - f. Temporary Class "B" Retailer's License from the American Legion for September 13-14, 2014.
5. Beverage Operator Application of Jason Schultz.
6. Beverage Operator Application of Kelsea Jensen.
7. Closed Session pursuant to Wisconsin Statute chapter 19.85 (1)(b) considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person. Specifically, the Chairperson has requested a closed session in order to hold a reconsideration hearing regarding the beverage operator application of Ronald Zais.
8. Reconvene into open session.
9. Action on matter discussed in closed session, if appropriate.
10. Recommended items for future agendas.
11. Adjourn

Posted this day, April 11, 2014 at 3:30 p.m. by City Clerk Hall.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 486-2023.