

**JUDICIARY AND LICENSE COMMITTEE**  
**MINUTES OF APRIL 14, 2015**

Meeting called to order by Chairperson Wagner at 6:40 p.m., in the Executive Conference Room, City Hall Plaza.

**PRESENT:** Alderpersons Ed Wagner, Alanna Feddick and Gordon Earll

**ABSENT:** None

**ALSO PRESENT:** City Clerk Hall

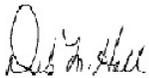
**JLC15-027** Motion by Earll, second by Feddick to approve a Temporary "Class B"/Class "B" Retailer's License to the Kiwanis Club of Marshfield for April 23, 2015.

**Motion carried**

**Future Agenda Items**

Motion by Feddick, second by Earll to adjourn at 6:42 p.m.

**Motion carried**



Deb M. Hall  
City Clerk