



CITY OF MARSHFIELD  
**MEETING NOTICE**

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**2017 COMPREHENSIVE PLAN UPDATE  
STEERING COMMITTEE  
Thursday, April 14, 2016  
3:00 PM  
Conference Room 108  
First Floor, City Hall Plaza**

**AGENDA**

1. Call to order – Chairperson, Joe Gustafson
2. Election of Vice-Chairman
3. Approval of Minutes – February 11, 2016
4. Citizen Comments
5. Discussion of Future Public Participation Efforts
6. Update on Community Survey
7. Review Existing Conditions Report Chapters – Utilities and Community Facilities  
& Intergovernmental Cooperation
8. Discussion on the Health, Safety, and Medical Chapter
9. Set Meeting Date and Future Agenda Items
10. Adjourn

Posted this 8<sup>th</sup> Day of April, 2016 by 5 PM by Josh Miller, City Planner.

*NOTICE*

*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice*

*Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 384-3636.*