



CITY OF MARSHFIELD
MEETING NOTICE

**2017 COMPREHENSIVE PLAN UPDATE
STEERING COMMITTEE
Thursday, May 12, 2016
3:00 PM
Conference Room 108
First Floor, City Hall Plaza**

AGENDA

1. Call to order – Chairperson, Joe Gustafson
2. Election of Vice-Chairman
3. Approval of Minutes – February 11, 2016 and April 14, 2016
4. Citizen Comments
5. Review Young Professionals Forum Summary
6. Review Community Survey Draft Report
7. Discussion of Future Public Participation Efforts
8. Set Meeting Date and Future Agenda Items
9. Adjourn

Posted this 6th Day of May, 2016 by 5 PM by Josh Miller, City Planner.

NOTICE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 384-3636.