CITY OF MARSHFIELD

# MEETING NOTICE

**2017 COMPREHENSIVE PLAN UPDATE**
**STEERING COMMITTEE**
**Thursday, October 13, 2016**
**3:00 PM**
**Conference Room 108**
**First Floor, City Hall Plaza**

## AGENDA

1. Call to order – Vice Chairperson, Ann-Marie Nelson Brine
2. Approval of Minutes – September 13, 2016
3. Citizen Comments
4. Discuss Mid-Term Town Hall Meeting
5. Review Changes to Natural, Cultural, and Agricultural Resources and Housing Chapter Goals, Objectives, and Policies
6. Review Transportation Chapter
7. Set Meeting Date and Future Agenda Items
8. Adjourn

Posted this 11th Day of October, 2016 by 5 PM by Josh Miller, City Planner.

*NOTICE*

*It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice*

*Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk, at 630 South Central Avenue or by calling (715) 384-3636.*