



CITY OF MARSHFIELD

MEETING NOTICE

HISTORIC PRESERVATION COMMITTEE

Monday, March 7, 2016

4:00 PM

Conference Room 108

First Floor, City Hall Plaza

AGENDA

1. Call to Order – Chairperson, Ken Wood.
2. Approval of Minutes – January 4, 2015 meeting and February 6, 2016 (Special Meeting).
3. Citizen Comments.
4. Review of the 2016 Cultural Fair from Attendees.
5. Renew Membership to the Wisconsin Association of Historic Preservation Commissions for \$40.
6. Update on Brochure Displays in the Wildwood Park and Zoo.
7. Update on Historic Preservation Month Activities.
8. Consideration to Sponsor School District Art Display Awards for up to \$500.
9. Discussion of Possible Stewardship Award Nominations.
10. Continue Discussion on Buildings of Architectural Interest Brochure Materials.
11. Staff Updates.
  - a. Comprehensive Plan Update
12. Set Meeting Date and Future Agenda Items.
13. Adjourn.

Posted this 1<sup>st</sup> Day of March, 2016 by 5 PM by Josh Miller, City Planner.

Notice

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 It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.  
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Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715) 384-3636.