



**CITY OF MARSHFIELD**

**MEETING NOTICE**

**JOINT PLAN COMMISSION FOR THE  
CITY OF MARSHFIELD-TOWN OF MCMILLAN  
COOPERATIVE BOUNDARY PLAN  
Friday, January 22, 2016  
Conference Room 108, First Floor, City Hall Plaza  
10:00 a.m.**

Agenda

1. Call to Order – Secretary, Josh Miller.
2. Election of Chairman.
3. Approval of Minutes – August 21, 2014.
4. Citizen Comments.
5. Discussion regarding neighborhood concerns with runoff and drainage along County Road E.
6. Update on the Draft Marathon County Zoning Code.
7. Discuss Checklist for Subdivisions in the Town of McMillan.
8. Update on Comprehensive Planning efforts.
9. Set Next Meeting & Agenda.
10. Adjourn.

Posted this 18<sup>th</sup> day of January by 5:00 PM by Josh Miller, City Planner.

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 It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.  
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 Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715) 384-3636.  
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