CITY OF MARSHFIELD

MEETING NOTICE

JOINT PLAN COMMISSION FOR THE
CITY OF MARSHFIELD-TOWN OF MCMILLAN
COOPERATIVE BOUNDARY PLAN
Friday, June 3, 2016
Conference Room 108, First Floor, City Hall Plaza
11:00 a.m.

Agenda

1. Call to Order – Secretary, Josh Miller.
2. Election of Chairperson.
3. Election of Vice-Chairperson.
4. Approval of Minutes – January 22, 2016.
5. Citizen Comments.
6. Discussion regarding neighborhood concerns with runoff and drainage along County Road E.
7. Discussion about Mann Road repairs.
8. Draft Town of McMillan/City of Marshfield Joint Planning Area Transportation Plan.
9. Discussion of Hansen Subdivision (corner of Tammy Lane and Mann Street).
10. Update on Comprehensive Planning efforts.
11. Set Next Meeting & Agenda.
12. Adjourn.

Posted this 27th day of May by 5:00 PM by Josh Miller, City Planner.

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It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

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Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Deb M. Hall, City Clerk at 630 South Central Avenue or by calling (715) 384-3636.