



CITY OF MARSHFIELD

MEETING NOTICE

PLAN COMMISSION

City of Marshfield, Wisconsin

Tuesday, November 17, 2015

Council Chambers Lower Level, City Hall Plaza

7:00 p.m.

1. Call to Order. – Chairman Meyer.
2. Roll Call. – Secretary Knoeck.
3. Approval of Minutes. – October 20, 2015 Meeting.
4. Citizen Comments.
5. Municipal Code Amendment Request by the City of Marshfield to amend Chapter 18, General Zoning Ordinance, Sections 18-26 through 18-33, 18-54, and 18-62 pertaining to regulations of satellite dishes, amateur radio facilities, and mobile service facilities such as communication or cell towers, antennas, and related equipment buildings, to comply with 62.23(7)(hf) and 66.0404, Wis. Stats. The primary changes of the amendment include: increasing the allowable height of communication towers to 200 feet; revising the setbacks for a communication tower; defining the application process; and allowing communication towers in all residential zoning districts as a conditional use.
Presenter: Josh Miller, City Planner
Public Hearing Required
6. Municipal Code Amendment Request by the City of Marshfield to amend Chapter 18, Zoning Code, Chapter 19, Subdivision Code, and Chapter 24 Sign Code to replace the listed fees in said Chapters with a reference to the City of Marshfield Fee Schedule.
Presenter: Jason Angell, Planning and Economic Development Director
Public Hearing Required
7. Review related fees to Zoning Code, Sign Code, and Subdivision Code for the "City of Marshfield Fee Schedule" to be adopted through Resolution by the Common Council.
Presenter: Jason Angell, Planning and Economic Development Director
8. Appointment of Plan Commission member to the Town of McMillan-City of Marshfield Joint Plan Commission.
9. Items for Future Agendas.
10. Staff Updates.
 - a. Comprehensive Plan Update.
11. Adjourn.

Posted this 12th day of November, 2015 at 4:00 PM by Dan Knoeck, Secretary, City Plan Commission

For additional information regarding items on the agenda, please contact Jason Angell, Director of Planning & Economic Development at 715.486.9139 or Josh Miller, City Planner at 715.486.2075.

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NOTE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Mary Anderson, Public Works Department at 630 South Central Avenue or by calling (715) 387-8424.
