



CITY OF MARSHFIELD

MEETING NOTICE

SPECIAL PLAN COMMISSION
City of Marshfield, Wisconsin
Monday, September 28, 2015
Council Chambers Lower Level, City Hall Plaza
5:30 p.m.

1. Call to Order. – Chairman Meyer.
2. Roll Call. – Secretary Knoeck.
3. Citizen Comments.
4. Conditional Use Request by Hannah Shiltz, on behalf of Ashley Petersen, for a 4-Bed Adult Family Home with an exception to the City population limitation, zoned "TR-6" Two Family Residential District, located at 1301 East Doege Street (Parcel No. 33-07025).
Presenter: Josh Miller, City Planner
Public Hearing Required
5. Conditional Use Request by Tanya Esser for an exception to allow a detached accessory structure to exceed the height of the principal building by approximately 3 feet in the "SR-6" Single-Family Residential district, located at 406 West Leonhard Street (Parcel No. 33-04103). An exception is also being requested to allow a zero foot setback for a driveway addition, along the west property line, south of an existing shared driveway.
Presenter: Josh Miller, City Planner
Public Hearing Required
6. Conditional Use Request by Marshfield Clinic to allow building additions to the East Wing facility, expanding a "Large Scale Indoor Institutional" use within property zoned "CD" Campus Development, prior to the adoption of a Campus Master Plan, located at 1001 North Oak Avenue (Parcel No. 33-03233). The project includes an addition to the southeast corner of the East Wing, a 2nd floor mechanical space expansion to the northwest corner of the East Wing, and the construction of an on grade air cooled chiller adjacent to the existing loading dock.
Presenter: Sam Schroeder, Zoning Administrator
Public Hearing Required
7. Conditional Use Request by Marshfield Clinic to allow the use of a temporary contractors project office for longer than 365 days on property zoned "CD" Campus Development, prior to the adoption of a Campus Master Plan, located at 1100 North Walnut Avenue (Parcel No. 33-03239B).
Presenter: Sam Schroeder, Zoning Administrator
Public Hearing Required
8. Items for Future Agendas.
9. Adjourn.

Posted this 17th day of September, 2015 by 4:00 PM by Josh Miller, City Planner

**PLAN COMMISSION
(Page 2)**

For additional information regarding items on the agenda, please contact Jason Angell, Director of Planning & Economic Development at 715.486.9139 or Josh Miller, City Planner at 715.486.2075.

NOTE

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Mary Anderson, Public Works Department at 630 South Central Avenue or by calling (715) 387-8424.
