



CITY OF MARSHFIELD

# MEETING NOTICE

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## Agenda

### Parks, Recreation, and Forestry Committee

Thursday, June 12<sup>th</sup>, 2014 - 5:30 p.m.

**Please Note: 5:30 p.m. start time**

City Hall Ground Floor Conference Room #108 - City Hall Plaza  
630 S. Central Avenue

- A. **Call to order – John White Jr., Chairperson.**
- B. **Approval of Minutes of May 8<sup>th</sup>, 2014 Parks, Recreation, and Forestry Committee meeting.**
- C. **Public Comments** - At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee.
- D. **Set date, time, and location for the July meeting.**  
Recommended Action: Set next meeting at 5:30 p.m. on Thursday, July 10<sup>th</sup>, 2014
- E. **Consider request from David and Sandy Freeman, Hub City Ice Cream Company, to sell ice cream products from a mobile unit within the city parks.**  
Presented by: David and Sandy Freeman  
Recommended Action: Approve request on a trial basis with noted restrictions/considerations.
- F. **Consider waiving of fees for the Columbia Park Band Shell for Vox Concerts open to the public at no charge.**  
Presented by: Ed Englehart, Parks and Recreation Director  
Recommended Action: Approve waiving of the Columbia Park Band Shell rental fees for Vox Concert Series.
- G. **Review Proposal for Expansion of the Cougar Exhibit Exterior Containment Area.**  
Presented by: Steve Burns, Zoo Keeper  
Recommended Action: Approve preliminary proposal as presented.
- H. **Comprehensive Outdoor Recreation Plan Update and Discussion.**  
Presented by: Ed Englehart, Parks and Recreation Director  
Recommended Action: No action required at this time.

**I. Information Items.**

1. Monthly Reports – Staff
2. Recreation Programs and Aquatics - Kelly Cassidy
3. Park Maintenance & Zoo Operations – Ben Steinbach
4. Project Updates – Ludwig Building Floor, Wildwood-McMillan Connector Trail, Hewitt-Marshfield Connector Trail, Fairground Projects (Round Barn Roof, Knoll Barn Siding/Windows, Pat’s Barn Windows) - Staff
5. Zoological Society Report – Kristy Palmer
6. Volunteer Recognition –
7. Other-

**J. Committee Member Questions, Comments, Ideas, and Suggestions.**

**K. Future Agenda Items.**

**L. Communications.**

**M. Adjournment.**

Posted this 9<sup>th</sup> of June, 2014 at 4:00 p.m. by Ed Englehart, Parks and Recreation Director.

**NOTICE**

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It is possible that members, and possibly a quorum, of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action.

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Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Ed Englehart, Director of Parks & Recreation, at 630 S. Central Ave., Floor 2R, City Hall Plaza, or by calling (715) 384-4642.