



## CITY OF MARSHFIELD

# MEETING NOTICE

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### Agenda

#### Parks, Recreation & Forestry Committee

5:30PM Thursday, August 13, 2015

City Hall – Room 108 - City Hall Plaza  
630 S. Central Avenue

- I. **CALL TO ORDER:** John White, Jr., Chairperson
- II. **ROLL CALL:**
- III. **APPROVAL OF MINUTES:** June 18, 2015
- IV. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee. Be advised that there may be limited discussion on the information received; however, no action can be taken under public comment.
- V. **OLD BUSINESS:**
  - A. CORP Review
    1. Grant Park
    2. Pickle Pond Park
    3. Northern Hills Park
- VI. **NEW BUSINESS:**
  - A. Bounce House Rental Policy & Procedures
  - B. Soo Line Steam Locomotive No. 2442
- VII. **REPORTS:**
  - A. Chairperson
  - B. Recreation
  - C. Parks & Zoo
  - D. Zoological Society
  - E. Director
- VIII. **NEXT MEETING:** 5:30PM Thursday, September 10, 2015
- IX. **FUTURE AGENDA ITEMS:**
- X. **ADJOURNMENT:**

**UPON REASONABLE NOTICE:** It is possible that members, and possibly a quorum, of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Parks & Recreation Department (715) 384-4642 at least 2 days prior to the meeting.