



## CITY OF MARSHFIELD

# MEETING NOTICE

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### Agenda

#### **Parks, Recreation & Forestry Committee**

**5:30 p.m. Thursday, February 11, 2016**

City Hall – Room 108 - City Hall Plaza  
630 S. Central Avenue

- I. **CALL TO ORDER:** John White, Jr., Chairperson
- II. **APPROVAL OF MINUTES:** January 14, 2016
- III. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee. Be advised that there may be limited discussion on the information received; however, no action can be taken under public comment.
- IV. **OLD BUSINESS:**
  - A. None
- V. **NEW BUSINESS:**
  - A. 2015 Rotary Winter Wonderland Presentation – Al Nystrom
  - B. Honey Bee Exhibit Presentation – Steve Burns
  - C. 2015 Wildwood Zoo Presentation – Steve Burns
  - D. Hardacre Park MOU – Justin Casperson
- VI. **REPORTS:**
  - A. Zoological Society
  - B. Recreation
  - C. Parks & Zoo
  - D. Director
  - E. Parks, Recreation & Forestry Committee
- VII. **NEXT MEETING:** Thursday, March 10, 2016 at 5:30 p.m.
- VIII. **ADJOURNMENT:**

**UPON REASONABLE NOTICE:** It is possible that members, and possibly a quorum, of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Parks & Recreation Department (715) 384-4642 at least 2 days prior to the meeting.