



CITY OF MARSHFIELD

MEETING NOTICE

Agenda

Parks, Recreation & Forestry Committee

5:30 p.m. Thursday, March 17, 2016

City Hall – Room 108 - City Hall Plaza
630 S. Central Avenue

- I. **CALL TO ORDER:** John White, Jr., Chairperson
- II. **APPROVAL OF MINUTES:** February 11, 2016
- III. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. At this time, the chairperson will recognize members of the public who have indicated a desire to address the Committee. Be advised that there may be limited discussion on the information received; however, no action can be taken under public comment.
- IV. **OLD BUSINESS:**
 - A. None
- V. **NEW BUSINESS:**
 - A. Zoo Education Program – Josh Skattum
 - B. 2016 Summer Program – Kelly Cassidy
 - C. 2017-2021 CIP – Justin Casperson
- VI. **REPORTS:**
 - A. Zoological Society
 - B. Recreation
 - C. Parks & Zoo
 - D. Director
 - E. Parks, Recreation & Forestry Committee
- VII. **NEXT MEETING:** Thursday, April 14, 2016 at 5:30 p.m.
- VIII. **ADJOURNMENT:**

UPON REASONABLE NOTICE: It is possible that members, and possibly a quorum, of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; any governmental body specifically referred to above in this notice will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Parks & Recreation Department (715) 384-4642 at least 2 days prior to the meeting.