## **AGENDA**

<u>Design & Architecture Subcommittee</u> <u>Library & Community Center Project</u>

Wednesday
November 28, 2012
6:30 p.m.
Fire Station conference/training room

- 1. Call to order.
- 2. Attendance.
- 3. Approval of Minutes of past meetings
  - 4. Changes to Agenda.
  - 5. Public Comments.
- 6. Work session with Zimmerman architects.
  - 7. Schedule next meeting with architects.
    - 8. Adjournment.