



# MARSHFIELD

*The City in the Center*

## GOVERNMENTAL VOLUNTEER OPPORTUNITIES



[ci.marshfield.wi.us/](http://ci.marshfield.wi.us/)

The City of Marshfield has a variety of boards and committees offering an excellent opportunity for individuals to volunteer their services on significant matters. Boards and committees may be fiduciary, regulatory, policy-setting and/or advisory; and in all cases, members' contributions are invaluable to the Mayor, the Common Council, and the city.



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# AIRPORT COMMITTEE

## **Vision:**

The Airport Committee has jurisdiction over construction, improvement, equipment maintenance, and operations of the municipal airport. Also, it has authority to adopt regulations and establish fees or charges for the use of the Airport, subject to approval of the Common Council.



## **Duties/Responsibilities:**

Adding footage to runway, maintaining a good view of Marshfield as a first impression, and offering licensing and training courses.

## **Requirements to Serve:**

Must be a resident of Marshfield.

## **Length of Service:**

1 Year Staggered Term

## **Committee Size:**

5 members (1 of whom shall be an alderperson, appointed by the mayor and confirmed by the council.)

## **Required Time Commitment:**

Monthly meeting are held on the last Thursday of every month at 7:00 p.m. at the airport.

## **Benefits of Serving:**

Promote Marshfield along with a personal sense of fulfillment.

## **Projects/Accomplishments:**

Marshfield Airport is the only one in the area with mechanics on staff, looking at adding to the runway to accommodate jet travel, and provide charter services.

## **How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# BOARD OF HEALTH

**Vision:**

Responsible for formulating policies and general regulations regarding the preservation of the health of Marshfield citizens.

**Duties/Responsibilities:**

Discuss and address public health issues as needed.

**Requirements to Serve:**

Must be a resident of Marshfield and have a medical background.

**Length of Service:**

Appointed Annually

**Board Size:**

4 members appointed by the mayor ( 3 of whom shall be Alderpersons and the 4th shall be an expert on health.)

**Required Time Commitment:**

The Board of Health meets as needed.

**Benefits of Serving:**

Minimal time commitment, while allowing the opportunity to serve on a governmental committee.

**Projects/Accomplishments:**

Implemented a city-wide smoking ordinance.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# BOARD OF PUBLIC WORKS

**Vision:**

Shall be responsible for all public works and the maintenance of the streets, alleys, and sewers.

**Duties/Responsibilities:**

To improve primary corridors and maintain aging residential streets.

**Requirements to Serve:**

You must be an alderperson not also serving on the finance, budget, and personnel committee.

**Length of Service:**

1 Year Term

**Board Size:**

5 alderpersons

**Required Time Commitment:**

Meetings are held every 1st and 3rd Monday.

**Benefits of Serving:**

Sense of accomplishment by improving the City of Marshfield.

**Projects/Accomplishments:**

Reconstruction of East 8th Street and N. Central Avenue.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# BOARD OF REVIEW

**Vision:**

To fairly and consistently assess the property of the City of Marshfield pursuant to 70.47, Wis. Stats.

**Duties/Responsibilities:**

The duties of the Board of Review shall be prescribed by law.

**Requirements to Serve:**

Must be a resident of Marshfield and may not occupy any public office or be publicly employed.

**Length of Service:**

5 Year Term

**Board Size:**

5 city residents and 2 similarly qualified alternate members

**Required Time Commitment:**

Must be available when hearings are scheduled by the clerk. The clerk notifies the board members 48 hours in advance.

**Benefits of Serving:**

Maintaining the integrity of the tax base of Marshfield.

**Projects/Accomplishments:**

Ongoing review of the tax base of Marshfield.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# BUSINESS IMPROVEMENT DISTRICT

**Vision:**

Authorize the levy of assessments on properties located within the district for the purpose of funding MainStreet Marshfield.

**Duties/Responsibilities:**

The board will establish the assessed yearly rate for the district properties, based on anticipated expenditures by the Business Improvement District (BID). Responsibilities of the board will include the implementation of the operating plans and preparation of annual reports. The board will also consider, on an annual basis, changes to the operation plan for consideration by the Common Council.

**Requirements to Serve:**

Must be a resident of Marshfield. A majority of the board shall either own or occupy commercial or service-oriented real estate in the district and one member shall be a member of the Common Council.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (including 1 member of the Common Council.)

**Required Time Commitment:**

The board meets as needed but at least once annually to approve an operating plan and establish a budget.

**Benefits of Serving:**

Helps people feel they are an active part of the community.

**Projects/Accomplishments:**

BID is a district within the boundaries of Arnold Street to 9th Street and Chestnut Avenue to Maple Avenue. Businesses within these boundaries pay a BID assessment which funds the MainStreet Marshfield.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# CABLE TV COMMITTEE

**Vision:**

To make events and governmental information pertaining to the City of Marshfield available to cable subscribers.

**Duties/Responsibilities:**

The Cable TV Committee shall formulate policies regarding cable television franchises and recommend such policies to the Common Council; enforce any franchise agreements with cable television companies; process citizen complaints; hold hearings necessary for matters including the adjustment of franchise fees; approve policies, procedures, and expenditures of the cable access operations.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (including 1 member of the Common Council.)

**Required Time Commitment:**

The committee meets the 4th Monday.

**Benefits of Serving:**

Sense of accomplishment by educating the community through public access TV.

**Projects/Accomplishments:**

The Committee oversees the broadcast of community related programming from their studio, located behind the Community State Bank Plaza.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# CITY PLAN COMMISSION

**Vision:**

Make Marshfield a better place through sustained quality growth.

**Duties/Responsibilities:**

The Plan Commission's goal is to guide the planned and orderly physical development of the City of Marshfield, consistent with the policies established by the Common Council and the goals and objectives set forth in the community's updated Comprehensive Plan.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Commission Size:**

7 members (at least 3 being citizens.)

**Required Time Commitment:**

Commission meets once a month.

**Benefits of Serving:**

The ability to work with city staff and other agencies within the community to enhance the growth of Marshfield.

**Projects/Accomplishments:**

The Plan Commission has achieved such accomplishments as updates to sign ordinances, Tax Incremental Financing District creations, and approval of boundary ordi-  
ments. agree-

**How to Apply to this Commission:**

Submit an application to serve on this commission. (Page 31)

# COMMITTEE ON AGING

**Vision:**

To advise the council regarding issues faced by senior citizens within the city, including programs and usage of municipal senior facilities.

**Duties/Responsibilities:**

To formulate policies and general regulations, including expenditures, for municipal sponsored programs and activities for the older adult.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (including 1 alderperson, 1 citizen at large; and 1 member shall be a representative of the Marshfield Senior Citizen Council.)

**Required Time Commitment:**

Meetings are held monthly to coordinate activities for older adults.

**Benefits of Serving:**

Help the older adults in the community stay active.

**Projects/Accomplishments:**

Annual open house at the Senior Center in November offers information pertaining to health services.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# COMMITTEE ON YOUTH

**Vision:**

Promote core values of: Inclusion, Engagement, Empowerment, Leadership and Teamwork amongst Committee participants.

**Duties/Responsibilities:**

Encourage youth participation and leadership through volunteerism and community involvement; conduct surveys to determine input from youth in the community regarding areas of interest and other needs of youth; listen, clarify, and prioritize the needs of young people in Marshfield and make plans to respond to those needs in a comprehensive and effective manner; identify concerns and issues of special importance and communicate those issues by making recommendations to the Mayor and the Common Council on matters affecting youth in community involvement amongst youth of all cultures and backgrounds; educate the community on youth in the community.

**Requirements to Serve:**

The committee is composed of 2 representatives of each class, grades 9 through 12, from each high school and 1 alderperson. Non-voting members shall consist of 1 staff member from Marshfield High School and 1 staff member from Columbus High School.

**Length of Service:**

1 Year Term

**Committee Size:**

19 members (17 voting and 2 non-voting members.)

**Required Time Commitment:**

The committee meets the 3rd Wednesday.

**Benefits of Serving:**

Helping the youth of the city learn about government and responsibly plan events for the city youth to participate.

**Projects/Accomplishments:**

Aided in the development and promotion of the skate park.

**How to Apply to this Committee:**

Submit letter of interest to the appropriate high school advisor.

# COMMON COUNCIL

**Vision:**

To create an efficient, successful, and sustainable organization providing insightful stewardship of our community, our heritage, and our legacies.

**Duties/Responsibilities:**

The Common Council is the policy-making and governing body of the City of Marshfield. Duties include responsibility for the management and oversight of finances and the infrastructure of the city. The council acts on behalf of the citizens to maintain the health safety and welfare through its powers to license, regulate, borrow money, levy taxes, appropriate funds, fine, imprison, and confiscate.

**Requirements to Serve:**

The Common Council is composed of the Mayor and 10 members elected on a non-partisan basis by aldermanic district.

**Length of Service:**

2 Year Term

**Council Size:**

11 members

**Required Time Commitment:**

The Common Council meets on the 2nd and 4th Tuesday.

**Benefits of Serving:**

Making a difference to the citizens of Marshfield.

**Projects/Accomplishments:**

Assisting in the construction of the Hotel & Conference Center.

**How to Apply to the Council:**

Must be elected by the residents of Marshfield.



# COMMUNITY DEVELOPMENT

**Vision:**

Improve the overall public housing and generate economic development.

**Duties/Responsibilities:**

They shall have all powers, duties, and function set out in 66.40 and 66.431 of the Wis. Stats. for housing redevelopment authorities, as to all housing projects initiated by the Community Development Authority, it shall proceed until 66.40 and as to all projects relating to blight elimination.

**Requirements to Serve:**

Must be a resident of Marshfield. A background in public housing is beneficial.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (comprised of 5 residents having sufficient ability and experience in the field of urban renewal, community development and housing along with 2 members of the Common Council.)

**Required Time Commitment:**

The committee meets once a month. Sub-committees meet as needed.

**Benefits of Serving:**

Committee members achieve a sense of fulfillment by improving the lives of residents.

**Projects/Accomplishments:**

Establishing a plan to improve the downtown area.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# CONVENTION AND VISITORS BUREAU

**Vision:**

To assist organizations, businesses, and individuals in promoting Marshfield and attracting visitors to city and local hotels.

**Duties/Responsibilities:**

The purpose of the bureau is to continually assess the need for promoting the City of Marshfield. Members help develop new or expand/modify existing promotional programs; and foster cooperation among promotional organizations serving the community.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

6 members, 1 of whom shall be an alderperson, 1 a member in good standing of the Marshfield Area Chamber of Commerce and Industry, 2 actively engaged in the management of a hotel in the City of Marshfield, and the other 2 citizens appointed at large.

**Required Time Commitment:**

Meetings are held on the 2nd Wednesday at the Marshfield Area Chamber of Commerce and Industry.

**Benefits of Serving:**

Promote Marshfield.

**Projects/Accomplishments:**

Maple Fall Fest, Dance and Romance Weekend, and Dairyfest.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# ELECTRICAL BOARD

**Vision:**

To safeguard life and property and all electrical work performed in the City of Marshfield.

**Duties/Responsibilities:**

Grants new electrical licenses, renews all existing licenses annually, and periodically makes recommendations for ordinance changes.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Board Size:**

7 members (including 1 electrical contractor, 3 journeymen electricians, 1 alderperson, 1 citizen member, 1 Marshfield Utility employee.)

**Required Time Commitment:**

This committee meets once a month on the 1st Wednesday.

**Benefits of Serving:**

An awareness of electrical projects and ordinances, and how they impact the people of Marshfield.

**Projects/Accomplishments:**

The board recently changed city-wide electrical service pricing from a square footage basis to a time and materials basis due to the complexity of modern wiring.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# FAIRGROUNDS COMMISSION

**Vision:**

Oversee maintenance of the city-owned fairgrounds, including improvements of the facilities and buildings.

**Duties/Responsibilities:**

To finish the expo center's floor and the storm water system.

**Requirements to Serve:**

Must be an elected alderperson in the City of Marshfield or a Wood County board supervisor.

**Length of Service:**

1 Year Term

**Commission Size:**

3 alderpersons and 3 county board supervisors.

**Required Time Commitment:**

Meetings are held once a month. The chairperson will have additional meeting obligations.

**Benefits of Serving:**

To see “history rebuilt” or witness a project being completed.

**Projects/Accomplishments:**

Rebuilding the grandstands and the Round Barn. The Round Barn achieved Historic Landmark designation.

**How to Apply to this Commission:**

Appointed annually by the Common Council.



# FINANCE, BUDGET, AND PERSONNEL COMMITTEE

**Vision:**

Approve financial and personnel decisions that benefit the city and taxpayers of Marshfield.

**Duties/Responsibilities:**

Evaluates finance and personnel needs in accordance with the city budget.

**Requirements to Serve:**

Must be a member of the Common Council.

**Length of Service:**

1 Year Term

**Committee Size:**

5 alderpersons, who are not also serving on the Board of Public Works.

**Required Time Commitment:**

The committee meets on the 1st and 3rd Tuesday.

**Benefits of Serving:**

Common Council members have the opportunity to represent and serve the city as a whole, as well as their district.

**Projects/Accomplishments:**

Approved the purchase of a new software program for the Finance Department.

**How to Apply to this Committee:**

Appointed annually by the Mayor and approved by the Common Council.

# FIRE AND POLICE COMMISSION

**Vision:**

Through its management and fiscal policies the commission promotes the safety and welfare of the citizens of Marshfield.

**Duties/Responsibilities:**

The City Fire and Police Departments shall be governed by the Fire and Police Commission in accordance with 62.13 Wis. Stats, except that pension funds shall be in accordance with the Wisconsin Retirement Act. By virtue of referendum duly held in the City, the Fire and Police Commissioner has the optional powers designated in 62.13(6), Wis. Stats.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

5 Year Term

**Commission Size:**

5 members

**Required Time Commitment:**

Commission meets once a month. The president and the vice-president meet once a week with department leaders.

**Benefits of Serving:**

Members have the opportunity to make Marshfield a safer place.

**Projects/Accomplishments:**

The creation of a centralized fire station in Marshfield.

**How to Apply to this Commission:**

Submit an application to serve on this commission. (Page 31)

# HISTORIC PRESERVATION

**Vision:**

To keep the history and heritage of a community alive.

**Duties/Responsibilities:**

The committee is responsible for developing appropriate criteria and standards for identifying and evaluating historic structures, sites, and districts in the City of Marshfield.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (including 1 registered architect or an individual with building design background; 1 historian or individual with historical background; 1 licensed real estate broker; 1 member of the City Plan Commission; and 3 citizens.)

**Required Time Commitment:**

The committee meets once a month.

**Benefits of Serving:**

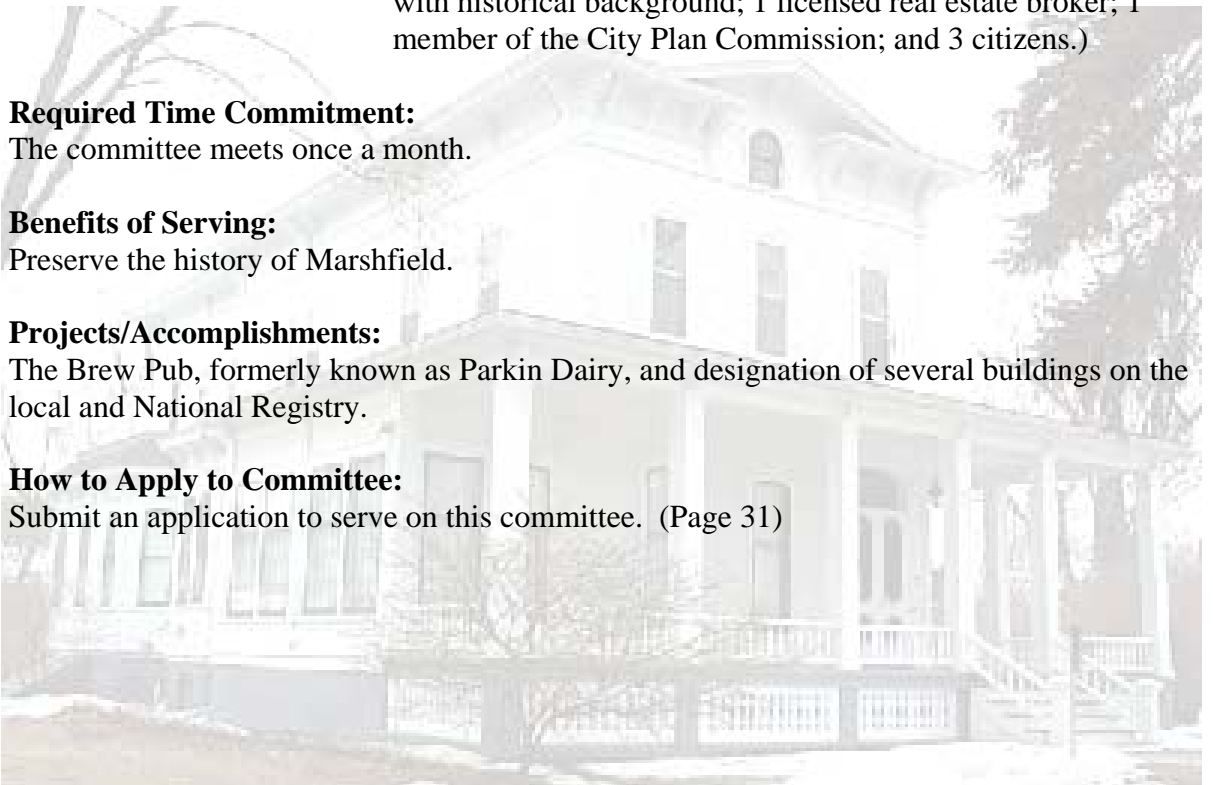
Preserve the history of Marshfield.

**Projects/Accomplishments:**

The Brew Pub, formerly known as Parkin Dairy, and designation of several buildings on the local and National Registry.

**How to Apply to Committee:**

Submit an application to serve on this committee. (Page 31)



# INDUSTRIAL PARK AUTHORITY

**Vision:**

Assist new and existing businesses.

**Duties/Responsibilities:**

The Industrial Park Authority manages and supervises the operation of the city-owned Industrial Park Districts; and manages the City's revolving loan fund for the Economic Development under the general control and supervision of the Common Council.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

2 Year Term

**Committee Size:**

5 members (including the Mayor, 1 alderperson, the Director of Public Works, and 2 citizens.)

**Required Time Commitment:**

Meetings are held as needed.

**Benefits of Serving:**

Having the knowledge of how tax dollars are spent.

**Projects/Accomplishments:**

Development of industrial parks.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# JUDICIARY, LICENSE AND CEMETERY COMMITTEE

**Vision:**

Evaluate and approve licenses granted through the city, oversee the operations of the city cemetery, and evaluate claims made against the city.

**Duties/Responsibilities:**

The committee's primary goals are to protect the city against liability issues and unnecessary claims.

**Requirements to Serve:**

Must be a resident of Marshfield. Knowledge of charter ordinances, policies and procedures are beneficial.

**Length of Service:**

1 Year Term

**Committee Size:**

3 alderpersons

**Required Time Commitment:**

Committee meets twice per month and as needed.

**Benefits of Serving:**

Committee members have the opportunity to help shape the city government and protect the public.

**Projects/Accomplishments:**

Ongoing evaluations of city licensing.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# LIBRARY BOARD

**Vision:**

Marshfield Public Library provides citizens in the Marshfield area with a comprehensive collection of books and other media that record human knowledge, ideas and culture.

**Duties/Responsibilities:**

The library's main objectives are to organize materials in an easily accessible manner, to provide qualified staff to offer guidance and encouragement in use of materials and to make the library a reliable source of information and references. This is accomplished by these goals: improve the print and non-print collections, promote awareness and use of library services, improve cooperation with other area libraries and groups in the community with special needs, improve the physical environment of and accessibility to library facilities, ensure adequate financial resources to achieve the library's goals and provide continuing evaluation and revision of the library's strategic plan.

**Requirements to Serve:**

Must be a resident of Marshfield (exceptions will occur due to committee requirements).

**Length of Service:**

3 Year Term

**Board Size:**

10 members (including 1 member of the Common Council, 1 official from the parochial and public school systems of Marshfield, 1 citizen of the Town of McMillan, and 6 citizens of Marshfield.)

**Required Time Commitment:**

Board meets the 2nd Tuesday at the Marshfield Public Library.

**Benefits of Serving:**

Furthering the education of the Marshfield community.

**Projects/Accomplishments:**

Earned the Governors Archival Award.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# MARSHFIELD UTILITY COMMISSION

**Vision:**

The Commission shall have such general powers in the construction, extension, improvement and operating of the utility as designed by ordinance or resolution of the Common Council or by the laws of the state.

**Duties/Responsibilities:**

To manage rates in an effort to enhance the service area's economy and to maintain a rate of operating profit that provides adequate funds to meet future operational needs.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

5 Year Term

**Commission Size:**

5 members (none of whom shall be a member of the council or a city officer.)

**Required Time Commitment:**

Commission meets the 1st Monday of each month at the Marshfield Utility Office.

**Benefits of Serving:**

Commission members have the opportunity to provide input and participate in the decision making process.

**Projects/Accomplishments:**

Authority in construction, extension, improvement, and operating of utility as designed by ordinance or resolution of the Common Council.

**How to Apply to this Commission:**

Submit an application to serve on this commission. (Page 31)



# PARKS, RECREATION AND FORESTRY COMMITTEE

**Vision:**

To provide quality recreation opportunities for the citizens of Marshfield. To plan, promote, acquire, develop, and maintain parks and recreation facilities to enhance the quality of life.

**Duties/Responsibilities:**

Recommend policies and operational decisions to the Common Council and provide input to department staff.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (including 1 alderperson, 1 member of the Wildwood Zoological Society, and 5 citizens who are not members of the Wildwood Zoological Society Board.)

**Required Time Commitment:**

Committee meets once a month and as needed.

**Benefits of Serving:**

Sense of community service, greater knowledge of operations, and the ability to be an active part of the decision making process.

**Projects/Accomplishments:**

Provides oversight for the following areas: Hefko Swimming Pool, Wildwood Station Building, city pedestrian/bicycle trails, Marshfield Senior Center, etc.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# SISTER CITY

## **Vision:**

Having a Sister City abroad enriches the life of a community by opening it to the world. It enables the members of a community to connect with others at the most personal level through correspondence and travel. It allows us to look at the life of another community and see our own in new ways. Experience has shown that having a Sister City promotes involvement and a sense of community at home. Furthermore, the existence of an international partnership marks a community as progressive and outward-looking.

## **Requirements to Serve:**

Must be a resident of Marshfield.

## **Length of Service:**

As interested

## **Committee Size:**

Variable

## **Required Time Commitment:**

As needed.

## **Benefits of Serving:**

Enhancing international education opportunities.

## **Projects/Accomplishments:**

In February of 2000, 2001, and 2002, student groups from Jáuregui, Argentina, came to Marshfield for a one-month stay. 3 student groups from Marshfield have also completed one-month stays in Jáuregui. One private businessman visited in the fall of 2000, and 2 medical professionals came to Marshfield in 2001.

## **How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)



# SUSTAINABLE MARSHFIELD

**Vision:**

Advise the Mayor and Common Council on implementation of sustainable practices.

**Duties/Responsibilities:**

To make Marshfield a “Green” community.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Committee Size:**

7 members (1 of which will be an alderperson.)

**Required Time Commitment:**

Committee meets on the 1st Tuesday.

**Benefits of Serving:**

The ability to see environmentally sound practices established within the community.

**Projects/Accomplishments:**

Integrate sustainable development into all city functions and decisions, adopting a “Green” framework.

**How to Apply to this Committee:**

Submit an application to serve on this committee. (Page 31)

# UNIVERSITY CENTER COMMISSION

**Vision:**

To oversee the building and grounds of University of Wisconsin—Marshfield/Wood County.

**Duties/Responsibilities:**

Maintain the facilities and equipments within the budget parameters.

**Requirements to Serve:**

Must be a resident of Marshfield and either a member of the Wood County Board or Common Council.

**Length of Service:**

1 Year Term

**Commission Size:**

8 members

**Required Time Commitment:**

Committee meets once a month during school session, and as needed during the summer.

**Benefits of Serving:**

Being informed in the use of tax dollars.

**Projects/Accomplishments:**

Routine maintenance of buildings and grounds.

**How to Apply to this Commission:**

This is an appointed position.



# ZONING BOARD OF APPEALS

**Vision:**

To evaluate appeals where alleged error in any order, requirement, decision, or determination by administrative officials are questioned. And furthermore to authorize possible variances.

**Duties/Responsibilities:**

To make sure that the zoning chapter of the Municipal Code is run smoothly and fix any exceptions there might be on specific cases that will benefit public interest. The Zoning Board of Appeals has the following powers: to hear and decide special exceptions to the zoning chapter of the Municipal Code; to authorize upon appeal, in specific cases such variances, considering public interest, when a literal enforcement of the provisions of the chapter will result in practical difficulty or unnecessary hardship.

**Requirements to Serve:**

Must be a resident of Marshfield.

**Length of Service:**

3 Year Term

**Board Size:**

5 members (appointed by the mayor and confirmed by the council—the mayor shall also appoint 2 alternate members.)

**Required Time Commitment:**

Board meets the 2nd Tuesday of each month at 4:00 PM at City Hall.

**Benefits of Serving:**

Board members have the opportunity to voice their opinion and help make decisions on cases of error or disputed zoning issues.

**Projects/Accomplishments:**

Resolution of administrative appeals or variances.

**How to Apply to this Board:**

Submit an application to serve on this board. (Page 31)

# CONTRIBUTORS

**This publication was designed and created by the Marketing Principles class at Mid-State Technical College, Marshfield Campus.**

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**The members of the class wish to extend their gratitude to all contributors whose competence and expertise helped make this publication possible.**

**Furthermore, the class wishes to thank their instructor, Diane Wolf, for her guidance and constructive feedback through this process.**

# BOARD/COMMITTEE APPLICATION

**Board or Committee applying for:**

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**Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Cell \_\_\_\_\_

**Residency:**

Are you a resident of the City of Marshfield? (circle one) Yes / No

If yes, how long have you been a resident? \_\_\_\_\_

Are you a registered voter in the City of Marshfield? (circle one) Yes / No

Are you at least 18 years of age? (circle one) Yes / No

● ..... ●  
Educational Background:

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Why are you interested in serving on this board/committee?

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# BOARD/COMMITTEE APPLICATION

Describe any qualifications or experience you have that may help you serve on this particular board/committee:

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List any community organizations you have participated in and describe participation:

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## **Personal/Professional References:**

1. 

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2. 

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3. 

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\*You may attach any other information you feel is relevant.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### **Send Application to:**

City of Marshfield  
Attn: Mayor  
PO Box 727  
Marshfield, WI 54449