Marshfield Green Living & Energy Expo
UW Wood County, Marshfield, WI
April 20, 2013
9 a.m. – 3 p.m.

VENDOR FORM

Please complete and mail form and your check made payable to the City of Marshfield to: Amy Krogman, Administration, PO Box 727, Marshfield, WI 54449

Vendor cost - $50 per space Non-Profit cost - $15 per space (Registration fee scholarships available.)

Booth space is 10x10 feet and includes 1 – 8 foot table, 2 chairs, and table covering. Set-up is from 8 – 9 a.m. and take-down from 3 – 4 p.m. Please no early tear down.

Number of Spaces Requested _____ Do you need electricity? No

Booth application deadline is March 22, 2013. You will receive a confirmation letter/email with your booth number early in April.

Date of application:

Organization/Business:

Contact Person:

Address:

City, State, Zip:

Phone:

Fax:

Email:

Describe goods/service provided:

There is no raffle prize requirement. Vendors may choose to offer a raffle prize or giveaways at their own booths, however support for drawing the raffle and contacting the winner will not be available.

I, individually, and on behalf of my heirs, successors, assigns and personal representatives, hereby agree to indemnity, defend and hold harmless the City of Marshfield, its employees, agents and representatives, from any and all liability whatsoever for any and all damages, losses, or injuries (including death). I sustain to my person or property or both, including but not limited to any claims, demands actions, causes of action, judgments, expenses and costs, including attorney's fees, which arise out of, result from, occur during, or are connected in any manner with the Marshfield Green Living & Energy Expo, including any such claims arising out of negligent acts or omissions by the persons or entities herein released.

I agree that the City of Marshfield may have unlimited use of any photographic medium that contains my likeness or image, including publication for publicity or commercial purposes.

_____
Signature